

Inst # 1994-29362

09/27/1994-29362
03:07 PM CERTIFIED

This instrument prepared by:

Beth Tovich

Johnson & Associates Mtg. Co., Inc. 001 MCD 8.50

P. O. Box 530607

Birmingham, AL 35253

SHELBY COUNTY JUDGE OF PROBATE

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

Loan #204872

#1661621864

KNOW ALL MEN BY THESE PRESENTS, that **Johnson & Associates Mortgage Co., Inc.**, a corporation, for value received to it in hand by **WASHTENAW MORTGAGE COMPANY**, hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto said "Assignee" that certain mortgage executed to it by **HUGH MARTIN AND MARIA GILBERT MARTIN, HUSBAND AND WIFE** and recorded in Volume 1994-, Page 03228 of the records of the Probate Court of **SHELBY** County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said **Johnson & Associates Mortgage Co., Inc.**

IN WITNESS WHEREOF, **Johnson & Associates Mortgage Co., Inc.**, a corporation, has caused this conveyance to be signed by **BETH TOVICH** its Vice President on this 1st day of July, 1994.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

BY: Beth Tovich

ITS: VICE PRESIDENT

ATTEST: Carrie Bush

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that **Beth Tovich**, whose name as **Vice President** of **Johnson & Associates Mortgage Co., Inc.**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this the 1st day of July, 1994.

Justin G. Plaid
Notary Public

Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Dec. 15, 1995.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.