Inst # 1994-29337

8.50

09/27/1994-29337 This instrument prepared by: Johnson & Associates Mtg. Co., Gar40 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE F. O. Box 530607 OO1 NCD Birmingham, AL 35253

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY Loan #204529

#1660337272

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to it in hand by WASHTENAW MORTGAGE COMPANY, hereinafter called "Assignee", does hereby grant, bargain, sell, convey and assign unto said "Assignee" that certain mortgage executed to it by DANIEL O. LIGHTFOOT AND WIFE KATHY S. LIGHTFOOT and recorded in Volume 1993-, Page 21051 of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Johnson & Associates Mortgage Co., Inc.

IN WITHESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by **BETH TOVICH** its Vice President on this 1st day of July, 1994.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

VICE PRESIDENT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Motary Public in and for said State in said County, hereby certify that Beth Tovich, whose name as Vice President of Johnson & Associates Mortgage Co., Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on this the 1st day of

July, 1994.

NOTARY PUBLIC STATE OF ALAPACEA. Commission Expires My Commission express Dec. 12, 1, 200.

BONDED THRU NOTARY PUBLIC UNDLEGARITERS.