## ASSIGNMENT OF NOTE AND MORTGAGE

| STATE         | OF   | ALABAMA | ) |
|---------------|------|---------|---|
| <b>JEFFER</b> | RSON | COUNTY  | j |

For a valuable and sufficient consideration paid to the undersigned, Mortgage Investors, Inc., the receipt of which is hereby acknowledged, the undersigned has transferred and assigned, granted, bargained, sold, conveyed and endorsed, and by these presents does hereby transfer and assign, grant, bargain, sell, convey and endorse unto MO Company, Inc., that certain mortgage executed by Kristina T. Benson, an unmarried woman

to the undersigned, dated September 19, 1994, which said mortgage is recorded in Book (994, Page 2031), SHELBY County, Alabama, together with the debt thereby secured and the NOTE therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the said MO Company, Inc., and assigns forever.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 19th day of September , 19 94 .

Mortgage Investors, Inc.

By: Kathleen H. Tidmore

Its Operations Manager

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Kathleen H. Tidmore, whose name as Operations Manager of Mortgage Investors, Inc., a corporation organized under the laws of Alabama, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 19th day of September ,  $19\frac{94}{2}$ 

My Commission Expires: 11-30-95

NOTARY PUBLIC

This instrument was prepared by:

Alan C. Keith 3525 Lorna Ridge Drive Suite 100 Birmingham, AL 35216

Inst # 1994-29312

09/27/1994-29312
12:54 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 YCD 8.50