

1994-29271



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Shelby Cnty Judge of Probate, AL
09/27/1994 10:11:53 FILED/CERTIFIED

This instrument prepared by:
Beth Tovish
Johnson & Associates Mortgage Co., Inc.
P. O. Box 553697
Birmingham, AL 35253

09/27/1994-29271
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
501 N. 10th St.
Birmingham, AL 35203

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that Johnson & Associates Mortgage Co., Inc., a corporation, for value received to and in favor of WESTERN MORTGAGE COMPANY, hereinafter called "Mortgagee", does hereby assign, bargain, sell, convey and assign with said Mortgagee, all right, title and interest in and to the mortgage executed to and by LEIGH E. DRISKILL, AN UNMARRIED WOMAN and recorded in Volume 1993-1, Page 38107 of the records of the Probate Court of SHELBY County, Alabama, together with the debt secured thereby and all rights, title and interest therein and to the property thereon described in said mortgage, to Johnson & Associates Mortgage Co., Inc.

IN WITNESS WHEREOF, Johnson & Associates Mortgage Co., Inc., a corporation, has caused this conveyance to be signed by BETH TOVISH, its Vice President on this 1st day of July, 1994.

JOHNSON & ASSOCIATES MORTGAGE CO., INC.
By *Beth Tovish*
Vice President

ATTENT: *Carrie Bush*

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State of Alabama, County of Jefferson, hereby certify that Beth Tovish, whose name is Vice President of Johnson & Associates Mortgage Co., Inc., a corporation, is shown to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that being informed of the contents of said conveyance, she, as such officer and with full authority, executed the same voluntarily for and on the act of said corporation.

Given under my hand and official seal on this 1st day of July, 1994.

Arleta G. Plana
Notary Public
Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Dec. 31, 1996
NOTARY PUBLIC STATE OF ALABAMA AT LARGE