

Send tax notice to: Clifford J. Thompson
1723 Southpointe Drive, Birmingham, Al. 35244

This instrument was prepared by

(Name) James R. Moncus, Jr.
1318 Alford Ave., Birmingham, Al. 35226
(Address)

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA }
COUNTY OF Shelby } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Two hundred thirty-four thousand one hundred and no/100 (\$234,100.00)
Dollars

to the undersigned grantor, Gardner Brothers Homebuilders, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Clifford J. Thompson and Dianne Y. Lyon

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to-wit:

Lot 18, according to the Survey of Southpointe Eighth Sector, as recorded in
Map Book 15, Page 109, in the Probate Office of Shelby County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

\$187200.00 of the above mentioned purchase price was paid for from a
mortgage loan which was closed simultaneously herewith.

Inst # 1994-29233

09/26/1994-29233
03:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 55.50

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Garry Gardner
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 8 day of September 1994

ATTEST:

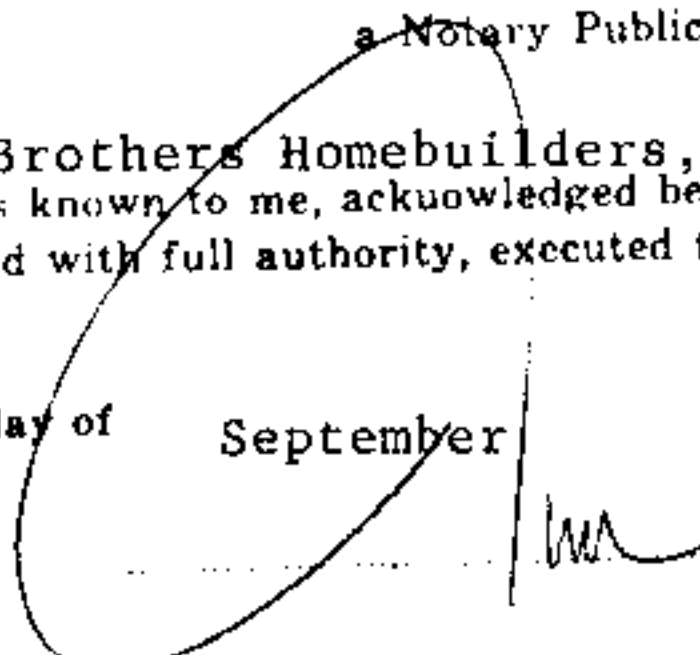
GARDNER BROTHERS HOMEBUILDERS, INC.

By  President
GARRY GARDNER

STATE OF Alabama }
COUNTY OF Jefferson }

I, the undersigned
State, hereby certify that Barry Gardner
whose name as President of Gardner Brothers Homebuilders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 8 day of September 19 94


Notary Public