| This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130 | SEND TAX NOTICE TO: (Name) Lynn Green |
|--|--|
| This instrument was prepared by | (Address) 53/22/July 25 Vandiner, al. 35/7) |
| Michael T. Atchison, Attorney at Law | _ Vandiner, al. 1311) |
| (Address) P.O. Box 822 Columbiana, Al. 35051 Ferm 1-1-5 Rev. 5/82 | ANCE CORPORATION Dissipators Alabora |
| WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSUR | |
| Shelby County Know all men by these P | RESENTS, |
| That in consideration of Sixty Five Hundred and no/100 | DOLLARS |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the | receipt whereof is acknowledged, we, |
| William Clark Kelly, a married man | |
| (herein referred to as grantors) do grant, bargain, sell and convey unto | |
| tanley Lynn Green and Karen Green | |
| (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the | following described real estate situated in |
| Shelby | Alabama to-wit: |
| | |
| right and run along said right of way a distance said right of way line and the arc of a curve (was minutes to the right; Tangent distance of 64.49 of curve is 124.05 feet) a distance of 124.05 feet of way line a distance of 20.00 feet; thence turt to the right and run a distance of 341.82 feet is Situated in the SE 1/4 of the SW 1/4 of Section Shelby County, Alabama. | those Delta angle is 36 degrees 31 feet; radius is 184.50 feet; length et; thence continue along said right in an angle of 90 degrees 00 minutes to the subject point of beginning. |
| William Clark Kelly and Wilmer Claude Kelly, Jr | . are one and the same person. |
| THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTE. | AD OF THE GRANTOR OR OF HIS RESPECTIVE |
| TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with the intention of the parties to this conveyance, that (unless the joint tenancy her the grantees herein) in the event one grantee herein survives the other, the entire if one does not survive the other, then the heirs and assigns of the grantees herein | eby created is severed or terminated during the joint lives of interest in fee simple shall pass to the surviving grantee, and |
| And I (we) do for myself (ourselves) and for my (our) heirs, executors, and as and assigns, that I am (we are) lawfully seized in fee simple of said premises; that above: that I (we) have a good right to sell and convey the same as aforesaid; that shall warrant and defend the same to the said GRANTEES, their heirs and assigns | dministrators covenant with the said GRANTEES, their heirs they are free from all encumbrances, unless otherwise noted to I (we) will and my (our) heirs, executors and administrators |
| IN WITNESS WHEREOF, I have hereunto set my | hand(s) and seal(s), this27 |
| day of May , 19.94 . | |
| WITNESS: | |
| (Seal) | Illiam Clark Kelly (Seal |
| | .lliam Clark Kelly |
| (Seal) | |
| | |

09/26/1994-29212 01:47 PM CERTIFIED (Seal) STATE OF ALABAMA SHELBY COUNTY JUDGE OF PROBATE Shelby COUNTY the undersigned authority ____, a Notary Public in and for said County, in said State. hereby certify that William Clark Kelly is known to me, acknowledged before me is _ signed to the foregoing conveyance, and who___ whose name _ executed the same voluntarily <u>he</u> on this day, that, being informed of the contents of the conveyance _____ on the day the same bears date. Given under my hand and official seal this..... Lowell Rocks