| THIS INSTRUMENT PREPARED BY: | (NAME) QUENTIN D. EVANS FOR CENTRAL BANK OF THE SOUTH | | | | | | |
|---|---|------------|---|---|--------------------|--------------------|-------------|
| | | | | , BIRMINGHA | | | |
| STATE OF ALABAMA COUNTY OF Shelby |) | FUL | L SATISF | ACTION OF | RECORI | DED LIEN | |
| COUNTY OF BRIEIDY | , | gove i a | d pluz r | - 177 / A | | | |
| KNOW ALL MEN BY THESE PRE | SENTS, That, | Central E | S BANK, E Bank of | the South | | , a corp | poration, |
| acknowledges full payment of the indel | btedness secure | d by that | certain mort | gage executed t | y Gary | S. Roubin | |
| & Geraldene A. Roubin, hu | ısband & w | ife | | _ on | June | <u>28, 1991 </u> | , |
| which said mortgage was recorded in th | e office of the | | | rt of | Shelby | | County, |
| Alabama, inReal | Book No. | | 353 353 | , Page I | No | 787 7 82 | |
| (and assigned to | in | | | Book No | o | | |
| Page No. |), and does furt | ther herel | oy release and | i satisfy said mo | rtgage. | | |
| AS RECORDED | | | | | | • | |
| • | | | Inst * | 1994-292 | 10 | | |
| | | | 09/26/ 31:30 P SHELBY COUN 001 I | 1994-292 M CERTIF ITY JUDGE OF PROF (CD 9.50 | 10 IED BATE | | |
| COMPASS 1 | BANK, F/K/ | A _ | | | | | |
| In Witness Whereof, Central Bank | of <u>th</u> | e Sout | <u>h</u> | | , a corpo | ration, has car | used these |
| presents to be executed this21st | day of | | Sept. | , 19_ | <u>94</u> . | | |
| | | | | BANK, F/K | - | | |
| | | | Ву | DAN OPERATI | Bu | CER | <u></u> |
| STATE OF ALABAMA |) | | | | | | |
| COUNTY OF JEFFERSON |) | | | | • | | |
| i, the undersigned Notary Public, | in and for said | County | in said State, | hereby certify t | that Pegg | y U. Bryar | <u>it</u> |
| COMPASS BANK, F/K/A | | whose | name as | Loan Operat | ions Of | ficer | of |
| Central Bank of the South | | | , a corporatio | on, is signed to t | he foregoin | g instrument, | and who is |
| known to me, acknowledged before n | ne on this day | that, bein | g informed o | f the contents o | of the instru | ment, She | <u>:</u> |
| as such officer and with full authority | , executed the | lov emaa | untarily for a | and as the act of | said corpor | ration. | |
| Given under my hand and Official sea | I this <u>21,81</u> | day of | Sept. | | _ , 19 <u>94</u> _ | . . | |
| | | | Notary F | mela (| 1 | ehl. | |

MY COMMISSION EXPIRES FEBRUARY 24, 1997