This instrument was prepared by	Send Tax Notice To:	Fred M. Richards
(Name) DAVID F. OVSON Attorney at Law		8200 South Main Street
(Address) 728 Shades Creek Parkway #120 Birmingham, Alabama 35209		address Wilsonville, Alabama 35186
WARRANTY DEED, JOINT TENANTS WITH RIGHT OF S	URVIVORSHIP	<u> </u>
STATE OF ALABAMA Jefferson COUNTY KNOW ALL MEN BY THE	HESE PRESENTS,	1691
That in consideration of THREE HUNDRED FIFTY THOUSAND	AND NO/100	DOLLARS(\$350,000.00)
to the undersigned grantor or grantors in hand paid by the GRANTEE Grady G. Duffey and wife, Ruby J. Duffey	ES herein, the receipt wh	nereof is acknowledged, we,
(herein referred to as grantors) do grant, bargain, sell and convey unto Richards	o Fred M. Richard	ds and wife, Sarah J.
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in		
Shelby County, Alabama to-wit:		
See the attached Exhibit "A" for the legal des which is incorporated herein and made a part	scription of the hereof.	property conveyed herein
SUBJECT TO: 1. Ad valorem taxes for the year 1994, which until October 1, 1994. 2. Easements, rights-of-way and restrictions		not yet due and payable
		from the proceeds of a
\$200,000.00 of the purchase price recited abmortgage loan closed simultaneously herewith.	•	
	Inst # 199	4-29136
	09/26/1994 10:16 AM CE SHELBY COUNTY JUDG 002 NCD	E OF PROBATE
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with of the parties to this conveyance, that (unless the joint tenancy hereby of herein) in the event one grantee herein survives the other, the entire interest survive the other, then the heirs and assigns of the grantees herein shall take as tenants. And I (we) do for myself (ourselves) and for my (our) heirs, execut and assigns, that I am (we are) lawfully soized in fee simple of said presabove; that I (we) have a good right to sell and convey the same administrators shall warrant and defend the same to the said GRANTEES, their heirs	th right of survivorship, their reated is severed or terms in fee simple shall pass in common. tors, and administrators commises; that they are free fast aforesaid; that I (we	heirs and assigns, forever, it being the intention insted during the joint lives of the grantees to the surviving grantee, and if one does not venant with the said GRANTEES, their heirs from all encumbrances, unless otherwise noted by will and my (our) heirs, executors and
IN WITNESS WHEREOF, we have hereunto setour		
day of September , 19 94 .		
(Seal)	Grady G. D. Ruby J. Pu	Seal)
(Seal)		(Seal)
STATE OF ALABAMA Jefferson COUNTY	General Acknowled	gment
<pre>I, David F. Ovson, all Grady G. Duffey and wife, Ruby J. Duffey</pre>	Notary Public in and for	said County, in said State, hereby certify that
whose name(s) are signed to the foregoing convey on this day, that, being informed of the contents of the conveyance	yance, and who <u>are</u> they	known to me, acknowledged before me executed the same voluntarily
on the day the same bears date. Given under my hand and official seal this 22nd day of	<u>September</u>	A.D., 19 <u>94</u>

The state of the s

Notary Public

Commence at the Southwest corner of Section 12, Township 21 South, Range 1 East; thence proceed in an Easterly direction along the South boundary of said Section for a distance of 1388.72 feet to the point of beginning of the parcel of land herein described; thence turn an angle of 133°00' to the left and run in a Northwesterly direction along a fence line for 1567.60 feet; thence turn an angle of 83°05' to the left and run 201.90 feet; thence turn an angle of 68°35' to the right and run 188.58 feet to a point on the West boundary line of aforementioned Section 12; thence turn an angle of 57°17'41" to the right and run along the said West boundary of said Section 12 for 1031.56 feet to a point; thence turn an angle of 91°15'02" to the right and run Easterly for 996.42 feet to a point; thence turn an angle of 0°13'51" to the left and run 903.30 feet to a point, being on the Alabama Power Company 397 Mean Sea Level Elevation Contour; thence run Southerly along said Alabama Power Company 397 Elevation Contour for an approximate distance of 1500 feet to an iron (the chord from the last point to this point is 1427.86 feet in length, said chord intersecting the Northern property line at an interior angle of 104°38'27"); thence proceed in a Southwesterly direction (along a line which intersects aforementioned chord at an internal angle of 97°24'36") for a distance of 340.38 feet to a point; thence turn an angle of 90°14'39" to the left and run 390.00 feet to a point; thence run along a curve to the right, having a radius of 422.03 feet and central angle of 17°56'12", for an arc distance of 132.12 feet to a point; thence proceed along a tangent for 128.53 feet to a point; being on the South boundary line of said Section 12; thence turn an angle of 93°32'38" to the right and run along said Section line for 707.68 feet to the point of beginning.

Less and except any part of subject property acquired by the County and State for Alabama Highway 145 and County Highway 61.

The above described parcel is lying in the SW% of Section 12, Township 21 South, Range 1 East, situated in Shelby County, Alabama.

Inst # 1994-29136

19/26/1994-29136
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 161.00