

This instrument was prepared by

Send Tax Notice To: DWIGHT ROHN

(Name) Corley, Moncus & Ward, P.C.

name

1150 COUNTRY CLUB CIRCLE

address

(Address) 2100 SouthBridge Pkwy., Ste. 650
Birmingham, Alabama 35209

BIRMINGHAM, ALABAMA 35244

Corporation Form Warranty Deed

STATE OF ALABAMA

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of TWO HUNDRED EIGHTY TWO THOUSAND FIVE HUNDRED AND NO/100-----
-----DOLLARS (\$282,500.00)
to the undersigned grantor, ED GRAY HOMES, INC.

a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto DWIGHT ROHN

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in SHELBY COUNTY,
ALABAMA to-wit:

LOT 2729 ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 27TH ADDITION,
RESIDENTIAL SUBDIVISION, AS RECORDED IN MAP BOOK 11, PAGE 56, IN THE PROBATE
OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 1994

DECLARATION OF PROTECTIVE COVENANTS, AGREEMENTS, EASEMENTS, CHARGES AND LIENS
FOR RIVERCHASE (RESIDENTIAL) RECORDED IN MISC. BOOK 17, BEGINNING AT PAGE 550,
AND MAP BOOK 11, PAGE 56, AND NOTICE OF COMPLIANCE CERTIFICATE RECORDED IN
MISC. BOOK 34, PAGE 549.

TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL
MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO,
INCLUDING RIGHTS SET OUT IN REAL 127, PAGE 140.
EASEMENTS AND RIGHTS OF WAY OF RECORD.

Inst # 1994-29087

09/23/1994-29087
02:32 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

\$ 291.50 of the Purchase Price was paid from the proceeds of a mortgage recorded
simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
to execute this conveyance, hereto set its signature and seal,

PRESIDENT

who is authorized

this the 21st day of September, 1994.

ATTEST:

ED GRAY HOMES, INC.

By

ED GRAY, PRESIDENT

STATE OF Alabama

COUNTY OF Jefferson

I, GENE W. GRAY, JR.

a Notary Public in and for said County, in said State,

hereby certify that ED GRAY

whose name as PRESIDENT of ED GRAY HOMES, INC., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the

21st

day of

September

1994

CWD

Notary Public

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