

COMMITMENT #

LOAN NO. 15-751336-9

WHEN RECORDED, MAIL TO  
LOAN AMERICA FINANCIAL CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

FOR RECORDER'S USE ONLY

Inst # 1994-29005

09/23/1994-29005  
09:57 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DD1 MCD 8.50

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS  
MORTGAGE FINANCING INC.

631 BEACON PKWY, W. SUITE #112  
BIRMINGHAM, AL 35209

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from  
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION  
8100 OAK LANE  
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 9/20/94 made and executed by

FRANKIE L. LEE AND DONNA C. LEE

to MORTGAGE FINANCING INC.,  
which said Mortgage or Deed of Trust was recorded on as Reception No.  
in book No. 1994 at Page 29004 in the office of the County Clerk and Recorded of SHELBY  
County, and which Mortgage or Deed of Trust covers property described as:  
LOT 6, ACCORDING TO THE SURVEY OF AUDUBON FOREST, FIRST ADDITION, AS  
RECORDED IN MAP BOOK 11, PAGE 122, IN THE OFFICE OF THE JUDGE OF  
PROBATE OF SHELBY COUNTY, ALABAMA.

PROPERTY ADDRESS: 3072 THRASHER LANE  
BIRMINGHAM, AL 35244

LOAN AMOUNT: \$ 144,350.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 20<sup>th</sup> day of September, 1994

Signed, sealed, and delivered in the presence of:

By: [Signature]  
Witness:

By: [Signature]  
Witness:

By: Elsa J. Powell  
Attorney-In-Fact

ACKNOWLEDGEMENT

STATE OF Georgia  
COUNTY OF DeKalb

(Corporate Seal)

On this 20<sup>th</sup> day of September, 1994, before me the undersigned Notary Public personally appeared Elsa J. Powell personally known to me -or- she proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

Witness my hand and official seal.

[Signature]  
Signature of Notary

My commission expires: April 21, 1996

REQUESTED AND PREPARED BY :  
MFCD9158 - 5/93

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