

LIMITED POWER OF ATTORNEY
(CORPORATION)

KNOW ALL MEN BY THESE PRESENT:

That Kimberly F. Lukich

residing at 631 Beacon Parkway, West Suite 112

in the City of Birmingham, County of Jefferson and State of Alabama has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENTS do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement to or allonge of the note for the following transaction:

Borrower(s) Name(s): Frankie L. Lee and Donna C. Lee

Address of Property: 3072 Thrasher Lane
City, State, Zip Code: Hoover, Alabama 35244
LAFC Loan Number: 15-751336-9

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 14th day of September, 1994

ATTESTED BY:

Charlotte F. South
Charlotte F. South
TITLE: Executive Vice President

Mortgage Financing, Inc.

Kimberly F. Lukich
BY: Kimberly F. Lukich
TITLE: Vice President

STATE OF: Alabama
COUNTY OF: Jefferson

BE IT REMEMBERED, that on September 14, 1994, before me, the subscriber, a Notary Public, State of Alabama, authorized to take acknowledgements and proofs in said county and state, personally appeared Kimberly F. Lukich, to me known, who, being by me duly sworn according to law, on her oath depose and make proof of my satisfaction, that she is Kimberly F. Lukich and acknowledged that s he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of September 1994

Affix Corporate Seal

John D. Brown
NOTARY PUBLIC
9/27/97

MFCD9210-08/93

Inst # 1994-29004

09/23/1994-29004
09:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst 1994-29004