

THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE LEGAL DESCRIPTION.

THE STATE OF ALABAMA
COUNTY OF Jefferson

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED HERITAGE HOME MORTGAGE CORPORATION
A(N) CORPORATION WITH ITS PRINCIPLE OFFICE AT Birmingham, AL, FOR
AND IN CONSIDERATION OF A SUFFICIENT AND VALUABLE CONSIDERATION TO IT IN HAND
PAID BY CITIZENS MORTGAGE CORPORATION, THE RECEIPT WHEREOF IS HEREBY
ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, AND
ASSIGN UNTO THE SAID CITIZENS MORTGAGE CORPORATION, ALL RIGHT TITLE
AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY James W. Bynum and
Jane A. Bynum, Husband and Wife, DATED July 15, 1994, AND
RECORDED IN VOLUME 1994, PAGE 23061 * OF THE MORTGAGE RECORDS IN THE
OFFICE OF Shelby COUNTY, STATE OF ALABAMA, TOGETHER WITH THE NOTE
AND INDEBTEDNESS DESCRIBED IN AND SECURED BY, THE INSTRUMENT AFORESAID, AND
DESCRIBING LAND THEREIN AS: *RE-RECORDED IN INST#: 1994-28854

Lot 25, according to the Survey of Dearing Downs Subdivision, Fifth Sector, as
recorded in Map Book 10, Page 78, in the Probate Office of Shelby County,
Alabama.

Inst # 1994-23062

07/22/1994-23062
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

TO HAVE AND TO HOLD THE SAME UNTO THE SAID CITIZENS MORTGAGE CORPORATION
AND UNTO ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS 15 DAY OF July, 1994.

Inst # 1994-28855

09/22/1994-28855
09:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

HERITAGE HOME MORTGAGE CORPORATION

BY:

NAME: James R. Arthur

TITLE: President

(CORPORATE SEAL)

STATE OF Alabama
COUNTY OF Jefferson

I, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGEMENTS OF MORTGAGES ACCORDING
TO THE LAWS OF THE STATE OF Alabama DO HEREBY CERTIFY THAT
James R. Arthur, WHOSE NAME AS President OF Heritage Home
Mortgage Corporation A CORPORATION, IS SIGNED TO THE FOREGOING TRANSFER AND WHO
IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE
CONTENTS OF THIS TRANSFER, (S)HE, AS SUCH OFFICER AND WITH FULL AUTHORITY,
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15 DAY OF July, 1994.

Margaret M. Lee
NOTARY PUBLIC

2-5-95
MY COMMISSION EXPIRES

THIS INSTRUMENT PREPARED BY:

S. Kent Stewart
Stewart, Davis & Humphrey
3800 Colonnade Pkwy, Suite 650
Birmingham, AL 35243

(NOTARY SEAL)