

THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE LEGAL DESCRIPTION.

THE STATE OF ALABAMA  
COUNTY OF Jefferson

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED HERITAGE HOME MORTGAGE CORPORATION  
A(N) CORPORATION WITH ITS PRINCIPLE OFFICE AT Birmingham, AL, FOR  
AND IN CONSIDERATION OF A SUFFICIENT AND VALUABLE CONSIDERATION TO IT IN HAND  
PAID BY CITIZENS MORTGAGE CORPORATION, THE RECEIPT WHEREOF IS HEREBY  
ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, AND  
ASSIGN UNTO THE SAID CITIZENS MORTGAGE CORPORATION, ALL RIGHT TITLE  
AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY James W. Bynum and  
Jane A. Bynum, Husband and Wife, DATED July 15, 1994, AND  
RECORDED IN VOLUME 1994, PAGE 23061 \* OF THE MORTGAGE RECORDS IN THE  
OFFICE OF Shelby COUNTY, STATE OF ALABAMA, TOGETHER WITH THE NOTE  
AND INDEBTEDNESS DESCRIBED IN AND SECURED BY, THE INSTRUMENT AFORESAID, AND  
DESCRIBING LAND THEREIN AS: \*RE-RECORDED IN INST#: 1994-28854

Lot 25, according to the Survey of Dearing Downs Subdivision, Fifth Sector, as  
recorded in Map Book 10, Page 78, in the Probate Office of Shelby County,  
Alabama.

Inst # 1994-23062

07/22/1994-23062  
09:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

TO HAVE AND TO HOLD THE SAME UNTO THE SAID CITIZENS MORTGAGE CORPORATION  
AND UNTO ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS 15 DAY OF July, 1994.

Inst # 1994-28855

09/22/1994-28855  
09:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

HERITAGE HOME MORTGAGE CORPORATION

BY: James R. Arthur

NAME: James R. Arthur

TITLE: President

(CORPORATE SEAL)

STATE OF Alabama  
COUNTY OF Jefferson

I, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGEMENTS OF MORTGAGES ACCORDING  
TO THE LAWS OF THE STATE OF Alabama DO HEREBY CERTIFY THAT  
James R. Arthur, WHOSE NAME AS President OF Heritage Home  
Mortgage Corporation A CORPORATION, IS SIGNED TO THE FOREGOING TRANSFER AND WHO  
IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE  
CONTENTS OF THIS TRANSFER, (S)HE, AS SUCH OFFICER AND WITH FULL AUTHORITY,  
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 15 DAY OF July, 1994.

Margaret M. Lee  
NOTARY PUBLIC

2-5-95  
MY COMMISSION EXPIRES

THIS INSTRUMENT PREPARED BY:

S. Kent Stewart  
Stewart, Davis & Humphrey  
3800 Colonnade Pkwy, Suite 650  
Birmingham, AL 35243

(NOTARY SEAL)