

94-1502 94-1501  
STATE OF ALABAMA  
TOWN/COUNTY: SHELBY  
LOAN NO. 025432051 (ROSS ANTHONY SCOZZARO)  
PAYOFF DATE: 08-23-94

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: ROSS ANTHONY SCOZZARO  
Co-Mortgagor: PAULETTE T. SCOZZARO  
Property Address: 13 TH ST 319 ALABASTER, AL 35007

Mortgagee: CHURCHILL MORTGAGE CORPORATION

Date of Mortgage: 12-20-77

Date Recorded: 12-27-77

Book: 372 PAGE 850

PIN #:

Clerk's File #:

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST 94-28846  
Inst # 1994-28846  
REFERRED TO HEREIN

09/22/1994-28846  
08:17 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

and recorded in the records of SHELBY COUNTY, ALABAMA.

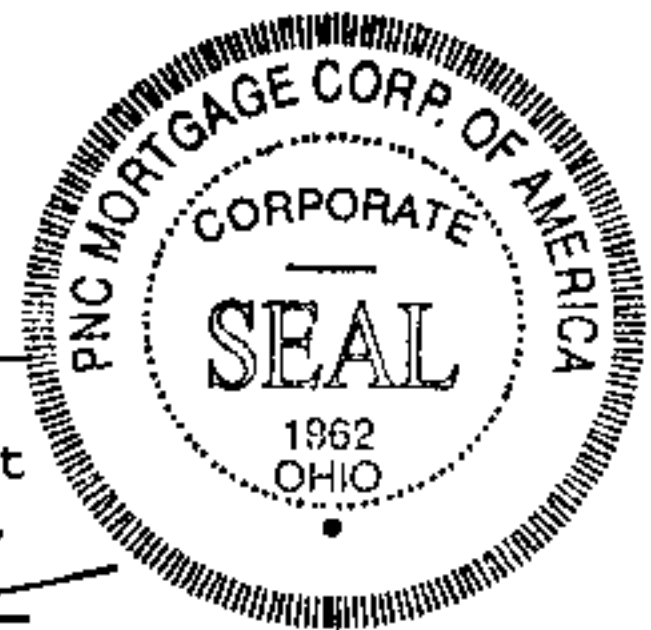
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 9, 1994.

PNC Mortgage Corp. of America  
f/k/a Sears Mortgage Corporation

Jane K. Martin  
Witness

Nancy Spranger  
Witness

Thomas J. Michelson  
Thomas J. Michelson  
Asst. Vice President  
Betty J. Clark  
Betty J. Clark  
Assistant Secretary



STATE OF ILLINOIS) ss  
COUNTY OF LAKE )

On this September 9, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Thomas J. Michelson and Betty J. Clark personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jennie Graves  
NOTARY PUBLIC

When recorded mail to:  
CHARLES D. ROBERTS  
319 13TH STREET SW  
ALABASTER, AL 35007

PREPARED BY:  
PNC Mortgage Corp. of America  
NANCY SPRANGER  
568 Atrium Drive  
Vernon Hills, IL 60061



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Inst # 1994-28846