

94-1502 94-1501
STATE OF ALABAMA
TOWN/COUNTY: SHELBY
LOAN NO. 025432051 (ROSS ANTHONY SCOZZARO)
PAYOFF DATE: 08-23-94

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: ROSS ANTHONY SCOZZARO
Co-Mortgagor: PAULETTE T. SCOZZARO
Property Address: 13 TH ST 319 ALABASTER, AL 35007

Mortgagee: CHURCHILL MORTGAGE CORPORATION

Date of Mortgage: 12-20-77

Date Recorded: 12-27-77

Book: 372 PAGE 850

PIN #:

Clerk's File #:

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST 94-28846
Inst # 1994-28846
REFERRED TO HEREIN

09/22/1994-28846
08:17 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

and recorded in the records of SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on September 9, 1994.

PNC Mortgage Corp. of America
f/k/a Sears Mortgage Corporation

Jane K. Martin
Witness

Nancy Spranger
Witness

Thomas J. Michelson
Thomas J. Michelson
Asst. Vice President
Betty J. Clark
Betty J. Clark
Assistant Secretary



STATE OF ILLINOIS) ss
COUNTY OF LAKE)

On this September 9, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Thomas J. Michelson and Betty J. Clark personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jennie Graves
NOTARY PUBLIC

When recorded mail to:
CHARLES D. ROBERTS
319 13TH STREET SW
ALABASTER, AL 35007

PREPARED BY:
PNC Mortgage Corp. of America
NANCY SPRANGER
568 Atrium Drive
Vernon Hills, IL 60061



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Inst # 1994-28846