

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

shelby

Steiner Bank

Know All Men By These Presents, That, the undersigned _____

_____, acknowledges full payment of the indebtedness secured by that certain _____, (Real Property) (Personal Property) mortgage executed by _____

Susan Dewees Gray

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in _____

Inst. Number 1994-14277

_____ Book No. _____, Page No. _____, (and assigned to _____

in _____ Book No. _____, Page _____) and the undersigned does further hereby release and satisfy said mortgage.

See Exhibit "A" Attached hereto for Legal Description.

1709/21/1994-2813
10:20 AM CERTIFIED
JEFFERSON COUNTY JUDGE OF PROBATE
\$01.00

Inst # 1994-28713

In Witness Whereof, the undersigned, Gary Shamblin

has caused these presents to be executed this 25 day of Aug., 19 94.

Gary Shamblin

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 _____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

Gary Shamblin whose name as Branch Manager- Loan Officer of _____

Steiner Bank a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

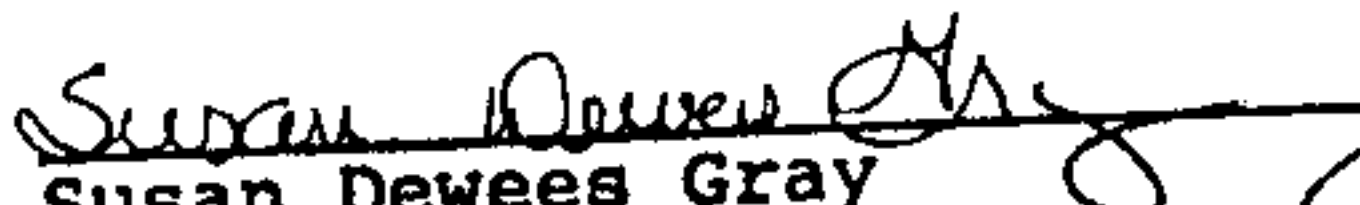
Given under my hand and Official seal this 25 day of Aug., 19 94.

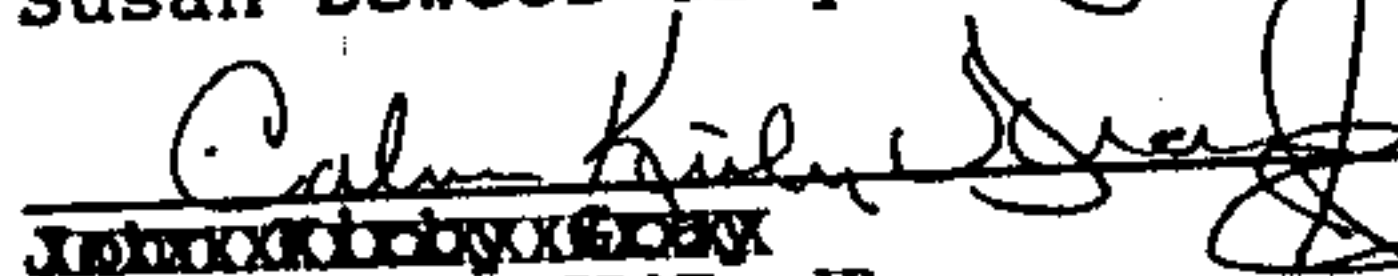
Shirley H. Carson
Judge of Probate
Notary Public

Expires 3/24/97

EXHIBIT "A"

A parcel of land in the SE 1/4 of the SE 1/4 of Section 11, and the SW 1/4 of the SW 1/4 of Section 12, Township 24 North, Range 12 East, Shelby County, Alabama described as follows:
Commence at the Northeast corner of the Southeast 1/4 of the Southeast 1/4 of Section 11, Township 24 North, Range 12 East, Shelby County, Alabama; thence run South 3° East a distance of 91.0 feet to a point; thence run South 70° 30' East a distance of 695 feet to a point; thence run South 19° 30' West a distance of 135 feet to a point; thence run South 8° 30' West a distance of 107 feet to the point of beginning; thence run South 70° 30' East a distance of 228 feet to a point; thence run South 23° West a distance of 32 feet to a point; thence run South 53° 30' East a distance of 175 feet to a point on the West right of way of Shelby County road No 18; thence run along said right of way South 20° West, a distance of 342 feet to a point on said right of way; thence run North 70° 00' West a distance of 1396 feet to a point; thence run North 3° 00' West, a distance of 401.01 feet to a point; thence run South 70° 30' 00" East for a distance of 1129.40 feet to the point of beginning; being situated in Shelby County, Alabama.


Susan Dewees Gray


~~XXXXXXXXXXXX~~
CALVIN KIRBY GRAY, JR.

Inst # 1994-28713

09/21/1994-28713
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 10.00