

This instrument was prepared by:

(Name) Courtney Mason & Associates
(Address) 100 Concourse Parkway, Suite 350
Birmingham, Alabama 35244

Send Tax Notice to:

(Name) John Paul Burton
(Address) 2353 Woodland Circle
Birmingham, Alabama 35242

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY COUNTY

} **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of ONE HUNDRED EIGHTY TWO THOUSAND NINE HUNDRED AND NO/100THS (\$82,900.00)

to the undersigned grantor, Scotch Building & Development Co., Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

John Paul Burton and wife, Deborah M. Burton

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A".

Subject to existing easements, current taxes, restrictions, set-back lines, rights of way,
if any, of record.

\$146,320.00 of the above-recited purchase price was paid from a mortgage loan closed
simultaneously herewith.

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002 RCD 48.00

TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES,
their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by it President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 12th day of September 1994

ATTEST:

Secretary

Scotch Building & Development Co., Inc.

By

Joe A. Scotch, Jr. Vice President

STATE OF ALABAMA
COUNTY OF Shelby

I, COURTNEY H. MASON, JR. a Notary Public is and for said County in said
State, hereby certify that Joe A. Scotch, Jr.
whose name as Vice President of Scotch Building & Development Co., Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation,

Given under my hand and official seal, this is 12th day of SEPTEMBER

1994

My Commission Expires

3/5/95
COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES
3-5-95

Notary Public

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"EXHIBIT A"

A part of Lot 14, according to the survey of Woodland, as recorded in Map Book 16 page 82 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama; being further described as:

Commence at the Northwest corner of Lot 14, also being the Point of Beginning; thence run Easterly along the North line of Lot 14 a distance of 333.56 feet to the Northeasterly corner of Lot 14; thence right 49 deg. 31 min. 49 sec. Southeasterly along the Northeasterly property line of Lot 14, being the Westerly property line of Lot 13, for a distance of 145.71 feet; thence right 5 deg. 30 min. 39 sec. a distance of 11.98 feet to the right of way of Woodland Circle; thence right 57 deg. 48 min. 47 sec. to the chord of a curve to the left with a central angle of 50 deg. 57 min. 14 sec., a radius of 55 feet, and a chord of 47.32 feet; thence run Southwesterly along the arc of said curve 48.92 feet; thence right 64 deg. 31 min. 20 sec. from said chord 421.09 feet along the South line of Lot 14, being the North line of Lot 15 to the Southwest corner of Lot 14; thence an interior angle left of 86 deg. 07 min. 07 sec. a distance of 183.58 feet to the Point of Beginning; being situated in Shelby County, Alabama.

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