

SEND TAX NOTICE TO:

(Name) City of Helena

(Address) _____

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW

(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-8 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE DOLLAR (\$1.00) AND DONATION TO CITY OF HELENA ---- DOLLARS,

to the undersigned grantor, Four Star Development, Inc., a corporation and Sam Bennett, individually in hand paid by City of Helena

the receipt of which is hereby acknowledged, the said Four Star Development, Inc., a corporation and Sam Bennett, individually

does by these presents, grant, bargain, sell and convey unto the said City of Helena

the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the SW corner of Lot 12 Timber Park, Map Book 13, Page 115
SW20 N240 87.63 S21 9.55 to POB S22 T20S R3W DIM 7.63x219.55 IRR RB 108
Page 793 12/30/86

The grantor intends and does hereby convey all property or interest in property which he owns or has an interest as of the date of this conveyance within the city limits of the City of Helena whether correctly described herein or not.

Inst # 1994-28699

09/21/1994-28699
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MCD 22.00

TO HAVE AND TO HOLD, To the said City of Helena

its successors ~~heirs~~ and assigns forever.

And said Four Star Development, Inc., a corporation and Sam ^{Bennett, individually} does for itself, its successors and assigns, covenant with said City of Helena

its successors ~~heirs~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said City of Helena

its successors ~~heirs~~, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Four Star Development, Inc. & Sam Bennett, by its President, , who is authorized to execute this conveyance,

has hereto set its signature and seal, this the _____ day of _____, 19

ATTEST:

FOUR STAR DEVELOPMENT, INC.

By [Signature] President

[Signature]
Sam Bennett, Individually

STATE OF ALABAMA
COUNTY OF SHELBY

I, _____ the undersigned authority _____ a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ President of _____ Four Star Development, Inc. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17 day of December, 1992

SEE ADDITIONAL ACKNOWLEDGEMENT ON REVERSE SIDE

NOTARY PUBLIC, STATE OF ALABAMA
MY COMMISSION EXPIRES: SEPT. 8, 1993.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Notary Public

Inst # 1994-28699

FAXCOV

TRANSMISSION COVER

TO: FRANCES

COMPANY NAME: CITY OF HELENA

TELECOPY NUMBER: 604-8308

RE: Deeds - etc.

FROM: SAM BENNETT

TELECOPY NUMBER: (205) 822-7375

DATE: 1-4-93

NUMBER OF PAGES (INCLUDING THIS COVER): _____

TELEPHONE NUMBER: (205) 822-7371

COMMENTS: PLEASE ATTACH TO DEED
COVERING PROPERTY CONVEYED
TO HELENA IN TIMBER PARK
SAM

1831 FOLD COURT BIRMINGHAM, ALABAMA 35226

The instrument was prepared by

(Name) Joyce K. Lynn
 1109 Townhouse Road
 (Address) Helena, AL 35080

3871

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA)

COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ---TEN DOLLARS AND OTHER VALUABLE CONSIDERATION----- DOLLARS,
 to the undersigned grantor, TANGLEWOOD CORPORATION a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
 the said GRANTOR does by these presents, grant, bargain, sell and convey unto

FOUR STAR DEVELOPMENT, INC.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in

"SEE ATTACHED EXHIBIT "A"

Value \$5000

BOOK 349 PAGE 713

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 15th day of April, 1991

ATTEST:

Rebecca B. Harris
 Rebecca B. Harris, Secretary

TANGLEWOOD CORPORATION

By Jack D. Harris
 Jack D. Harris President

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that Jack D. Harris

whose name as President of TANGLEWOOD CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15th day of April, 1991

Joyce K. Lynn
 Notary Public

EXHIBIT "A"

BOOK 349 PAGE 714

Commence at the N.E. Corner of the S.W. $\frac{1}{4}$ of the N.W. $\frac{1}{4}$ of said Section 27; thence run South $0^{\circ}14$ minutes 19 seconds W a distance of 33.09 feet to the Point of Beginning; thence continue along last described course a distance of 65.81 feet; thence run $N65^{\circ}29$ minutes 57 seconds W a distance of 32.68 feet said point being on the Easterly Right-of-Way line of Braelinn Parkway said Point also being on a curve to the left having a central angle of $07^{\circ}24$ minutes 0 seconds and a radius of 468.82 feet; thence run Northeasterly along the Easterly right-of-way an arc distance of 60.55 feet; then run $S65^{\circ}29$ minutes 57 seconds E a distance of 13.46 feet to the Point of Beginning. Said described parcel containing 1344.72 square feet. .03 acres more or less. This the 2nd day of April, 1991.

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100	5.00

STATE OF ALA. SHELBY C.
I CERTIFY THIS
INSTRUMENT WAS FILED

91 JUN 21 PM 12:48

[Signature]
JUDGE OF PROBATE

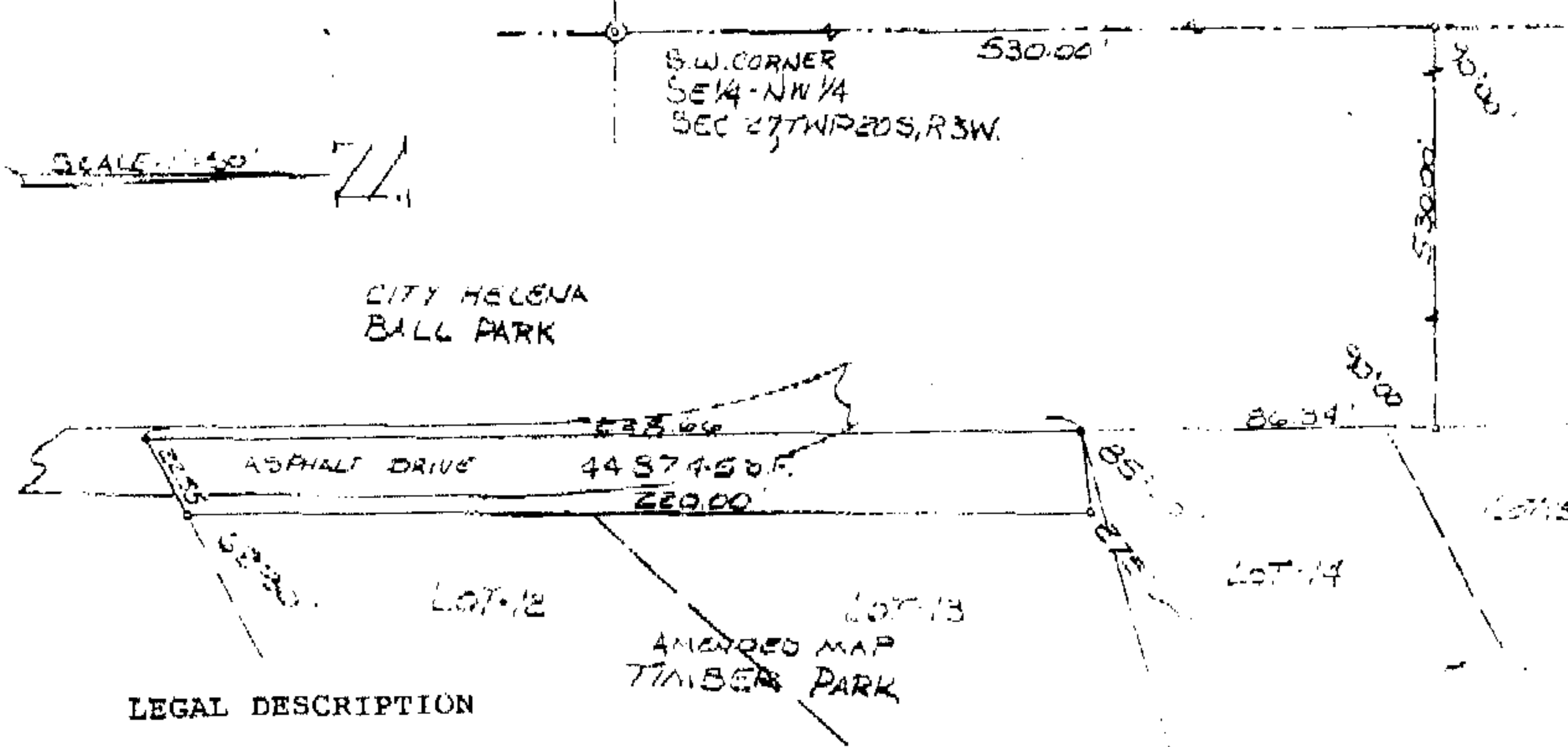
Inst # 1994-28699

09/21/1994-28699
10:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MCD 22.00

EX To HELENA
 Attached to Deed
 From SAM BENNETT

1. JAMES B. SURVEYING & ENGINEERING INC., CO.
 3195 CAHABA HEIGHTS ROAD
 BIRMINGHAM ALABAMA 35243
 PHONE (205) 967-2193

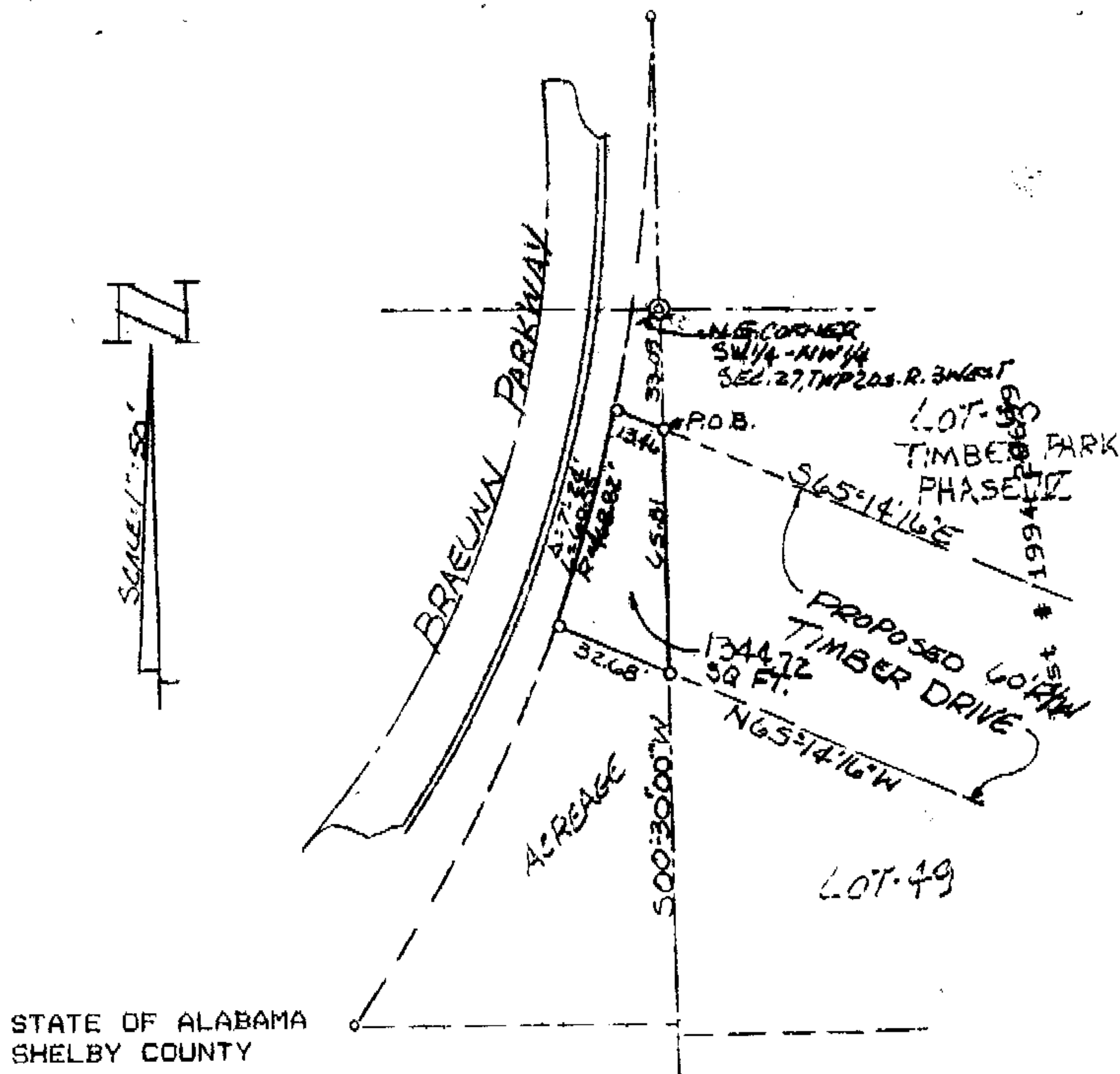
RE: EXTRA PROPERTY TIMBER PARK
 GIVEN TO CITY OF HELENA



LEGAL DESCRIPTION

STATE OF ALABAMA
 SHELBY COUNTY

COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 3 WEST, THENCE RUN NORTH ALONG THE WEST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 530.00 FEET; THENCE TURN 90°00' RIGHT AND RUN EASTERLY A DISTANCE OF 530.00 FEET; THENCE TURN 90°00' RIGHT AND RUN SOUTHERLY A DISTANCE OF 86.34 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 228.66 FEET; THENCE TURN 117°30' LEFT AND RUN NORTHEASTERLY A DISTANCE OF 22.55 FEET; THENCE TURN 62°30' LEFT AND RUN NORTHERLY A DISTANCE OF 220.00 FEET; THENCE TURN 95°00' LEFT AND RUN WESTERLY A DISTANCE OF 20.08 FEET TO THE POINT OF BEGINNING. SAID DESCRIBED PARCEL CONTAINING 4487.45 S.F.



09/21/1994-28699
 10:02 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 006 NCD 22.00

I, RANDY W. RICHARDSON, A REGISTERED LAND SURVEYOR DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT SURVEY OF A PART OF THE S.W. 1/4 OF THE N.W. 1/4 OF SECTION 27, TOWNSHIP 20 SOUTH, RANGE 3 WEST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE N.E. CORNER OF THE S.W. 1/4 OF THE N.W. 1/4 OF SAID SECTION 27; THENCE RUN 500° 30' 00" W A DISTANCE OF 33.09 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 65.81 FEET; THENCE RUN N 65° 14' 16" W A DISTANCE OF 32.68 FEET SAID POINT BEING ON THE EASTERLY RIGHT-OF-WAY LINE OF BRAELINN PARKWAY SAID POINT ALSO BEING ON A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 07° 24' 00" AND A RADIUS OF 468.82 FEET, THENCE RUN NORTHEASTERLY ALONG THE EASTERLY RIGHT OF WAY AN ARC DISTANCE OF 60.55 FEET, THENCE RUN S 65° 14' 16" E A DISTANCE OF 13.46 FEET TO THE POINT OF BEGINNING. SAID DESCRIBED PARCEL CONTAINING 1344.72 SQUARE FEET. THIS THE 2ND DAY OF APRIL 1991.



RANDY W. RICHARDSON

REG. #15153

RICHARDSON SURVEYING & ENGINEERING CO., INC.
 3195 Cahaba Heights Road
 BIRMINGHAM, ALABAMA 35243
 967-2193