

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: center;"> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1994-28652</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">09/20/1994-28652</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">03:01 PM CERTIFIED</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">25.70</p> <p style="writing-mode: vertical-rl; transform: rotate(180deg);">882 MCD</p> </div>	
2. Name and Address of Debtor (Last Name First if a Person) <u>EDWARD D. SWINDLE</u> <u>1516 KING GEORGE DRIVE</u> <u>ALABASTER, AL 35007</u> Social Security/Tax ID # _____		(This area is reserved for the Filing Officer's use.)	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) <u>BARBARA D. SWINDLE</u> <u>1516 KING GEORGE DRIVE</u> <u>ALABASTER, AL 35007</u> Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) 	
<input type="checkbox"/> Additional secured parties on attached UCC-E		5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>TRANE HEAT PUMP MODEL TWX036C100A1,</u> <u>TWE036C140A1 s/n J34241872, J34836116</u> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. Record Owner of Property: _____ Cross Index in Real Estate Records _____ Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.	
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>5800.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) <u>Edward D. Swindle</u> <u>Barbara D. Swindle</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business		Type Name of Individual or Business	

Edward D. Swindle
1516 King George Drive
Alabaster, Alabama 35007
RID# 13-7-28-3-001-013

STATE OF ALABAMA
Shelby COUNTY

Eighty-One Thousand and 00/100'S *** (\$81,000.00)
to the undersigned Grantor(s) , in hand paid by the Grantee(s)
herein, the receipt whereof is acknowledged, I or we,

Edward D. Swindle and Barbara D. Swindle (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

\$ 72900 of the above recited consideration was paid from the proceeds of a mortgage loan of even date executed simultaneously herewith.

Subject to covenants and restrictions, building lines, easements and rights of way of record.

TOGETHER WITH all and singular, the rights and privileges, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

And said Grantor does for himself/herself, his/her heirs, executors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that he/she/they is/are lawfully seized in fee simple of said premises, that he/she/they is/are free from all encumbrances, that he/she/they has/have a good right to sell and convey the same as aforesaid, and that he/she/they will, and his/her/their heirs, executors and assigns shall, warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever against the lawful claims of all persons. Inst. • 1994-257089

19-20

Page 7 of 49

Inst. # 1994-23706

Inst # 1994-28652

25984-28652

09/20/60 CERTIFIED

01 PM EST
SECURITY INDEX OF PROBATE

SHELBY COUNTY 25.70

DD2: HCD

01-22