THE STATE OF ALABAMA COUNTY OF Shelby

TRUE AND CORRECT/COPY

THIS INSTRUMENT IS BEING RERECORDED TO REFLECT THE FULL CORRECT NAME OF CITIZENS MORTGAGE CORPORATION, a GEORGIA CORPORATION ASSIGNMENT OF HORTCAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED Bank of Alabama , FOR Alabama CORPORATION WITH ITS PRINCIPLE OFFICE AT Birmingham AND IN CONSIDERATION OF A SUFFICIENT AND VALUABLE CONSIDERATION TO IT IN HAND A(N)PAID BY _ CITIZENS MORTGAGE CORPORATION * ______, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, AND , ALL RIGHT TITLE ASSIGN UNTO THE SAID __CITIZENS MORTGAGE CORPORATION * TO A CERTAIN MORTGAGE EXECUTED IN AND AND INTEREST Despina C. Vodantis, an unmarried person August 22 , 199 4 THEE 26292 OF THE MORTGAGE RECORDS IN THE COUNTY, STATE OF ALABAMA, TOGETHER WITH THE NOTE AND INDEBTEDNESS DESCRIBED IN AND SECURED BY, THE INSTRUMENT AFORESAID, AND DESCRIBING LAND THEREIN AS: Lot 63, according to the survey of Cambridge Point, Second Sector, as recorded in Map Book 17 page 99, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted. Inst + 1994-26293 * a Georgia Corporation, OB/24/1994-26293 10:47 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI NED TO HAVE AND TO HOLD THE SAME UNTO THE SAID _ CITIZENS MORTGAGE CORPORATION, A Georgia Corporation, AND UNTO ITS SUCCESSORS AND ASSIGNS FOREVER. _____August__, 199<u>4</u>_ EXECUTED THIS ____ 22nd DAY OF ___ Bank of Alabama NAME: Judi Waltman TITLE: Vice President (CORPORATE SEAL) STATE OF Alabama COUNTY OF Shelby I, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGEMENTS OF MORTGAGES ACCORDING STATE OF Alabama DO THE LAWS OF TO THE Judi Waltman , WHOSE NAME AS <u>Vice President</u> OF Bank of Alabama , A CORPORATION, IS SIGNED TO THE FOREGOING TRANSFER AND WHO IS KNOWN TO HE, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THIS TRANSFER, (S)HE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION. GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 22nd DAY OF August NOTARY PUBLIC Sherry R. Byram 07/02/95 MY COMMISSION EXPIRES ...st (#03499456R8637 WE CERTIFY THIS TO BE A

> 09/20/1994-28637 12:28 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 BB1 MCD