

AFTER RECORDING, MAIL TO:

H. GREEN, JR.
6290 LANE ST.
PINSON, AL 35126

Inst # 1994-28628

ESCROW # N/A

09/20/1994-28628
NORTH AMERICAN MORTGAGE COMPANY FILE # 035143 1/31/94

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by HOWARD R. GREEN, JR.,
unmarried

the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY
corporation, the mortgagee therein, which is recorded in the office of the County Recorder of
SHELBY County, ALABAMA, in Book --- at page ---* on the 23RD of
SEPTEMBER 19 93, together with the debt thereby secured, is fully paid, satisfied and
discharged. *INSTRUMENT #1993-29449
THIS INSTRUMENT PREPARED BY ROSEMARY LINK

BENEFICIARY:

NORTH AMERICAN MORTGAGE COMPANY*, A
DELAWARE CORPORATION, SUCCESSOR BY
MERGER TO IMCO REALTY SERVICES-A
CALIFORNIA LIMITED PARTNERSHIP

Dated: JUL 27 1994

By Lynn Pelletier, Vice President

By Kimberly A. Prior, Assistant Secretary

STATE OF CALIFORNIA

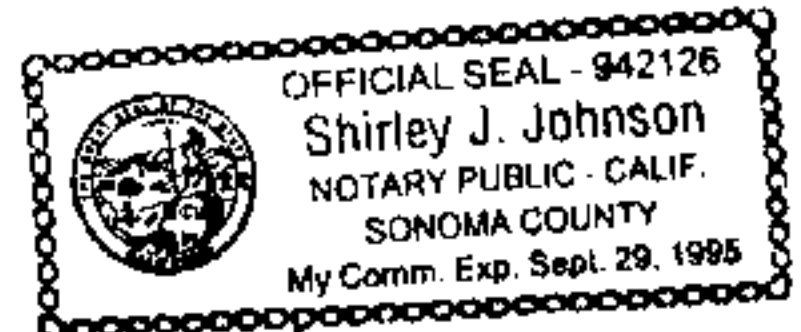
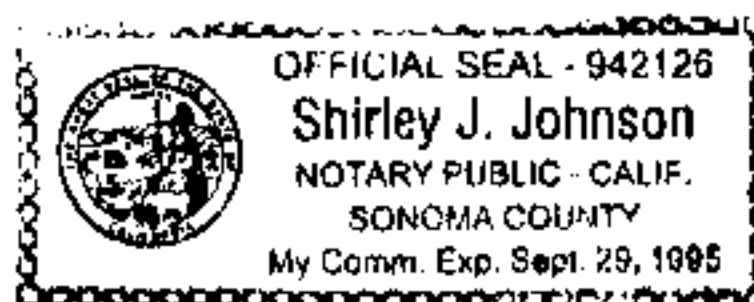
COUNTY OF SONOMA

ss.

On JUL 27 1994 before me, SHIRLEY J. JOHNSON, personally appeared
LYNN PELLETIER, VICE PRESIDENT and KIMBERLY PRIOR, ASSISTANT SECRETARY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Shirley Johnson
Notary's Signature



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09/20/1994-28628
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50