

PLEASE RECORD AND RETURN TO:

Commitment No.: AHFA 1992A

Loan No.: 0000507655

Pool No.:

TROY & NICHOLS, INC.  
P. O. BOX 4025  
MONROE, LA 71211

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, Chase Manhattan Mortgage Corporation d/b/a Troy & Nichols, Inc. (Assignor) does hereby set over, transfer and assign unto Alabama Housing Finance Authority, 2000 Interstate Park Drive, Suite 408, Montgomery, AL 36109, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Jack G. Young and Jayne L. Young, dated the Thirtieth day of June 1994, and duly recorded in the Office of the Shelby County, Alabama, in Book \_\_\_\_\_, beginning at Page \_\_\_\_\_.

In witness thereof, Chase Manhattan Mortgage Corporation d/b/a Troy & Nichols, Inc. has hereunto set its hand and seal this Eighth day of July, 1994.

Chase Manhattan Mortgage Corporation  
d/b/a Troy & Nichols, Inc.

By:

  
Lanie Blackstock  
Assistant Secretary

Legal Description:

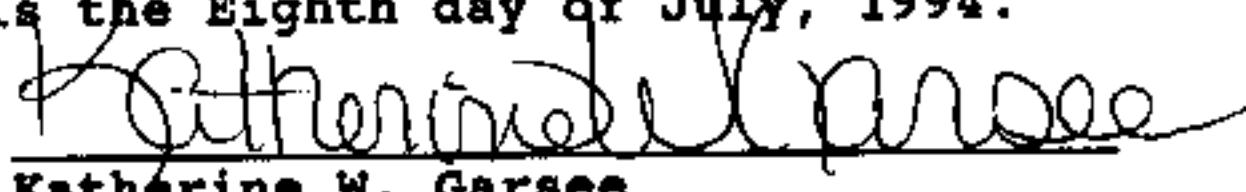
SE CORNER OF THE NE1/4 OF THE SW1/4 OF SEC15 T24NR15E THENCE N 89DEG 59MIN 60 SECONDS W ALONG THE S LINE A DISTANCE OF 1545.37FT THENCE N32DEG 26MIN 25 SECONDS W182.26FT THENCE 32DEG 700.00FT SHELBY COUNTY HWY 311 THENCE N37DEG A DISTANCE OF 302.08FT THENCE S34DEG E770.90FT S51DEG SHELBY COUNTY, AR.

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Katherine W. Garsee, a Notary Public in and for said Parish and in said State, hereby certify that Lanie Blackstock, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Eighth day of July, 1994.

  
Katherine W. Garsee  
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

Clerk of Court  
Shelby County  
Columbiana, AL

This instrument prepared by:  
Chase Manhattan Mortgage Corporation  
Attn: Loan Operations  
P. O. Box 4025  
Monroe, La 71211

AHFA

Inst # 1994-28550  
09/19/1994-28550  
01:04 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50

Inst # 1994-28550