

STATE OF ALABAMA  
COUNTY OF SHELBY

LOAN #:625711446  
POOL #:384015  
RBMG LOAN #:670202

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation does hereby grant, bargain, sell, convey and assign unto **CITICORP MORTGAGE, INC.** successors and assigns, that certain mortgage executed by **MORRIS FREDERICK PHILLIPS AND WIFE, SUSAN K. PHILLIPS**, dated 2/18/94, and recorded in the Office of the Judge of Probate of SHELBY County, Alabama in Book/9408730, Page/ on 3/17/94, SHELBY together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

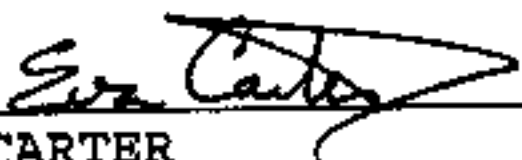
IN WITNESS WHEREOF, the said **RESOURCE BANCSHARES MORTGAGE GROUP, INC.** has caused this instrument to be executed in its name by **A. M. SHOWALTER**, its ASSISTANT VICE PRESIDENT and its corporate seal is hereto affixed and attested by **EVA CARTER**, its ASSISTANT CASHIER both of whom are thereunto duly authorized, this the 1st day of August, 1994.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.



A. M. SHOWALTER  
ASSISTANT VICE PRESIDENT

ATTEST:



EVA CARTER  
ASSISTANT CASHIER



STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that **A. M. SHOWALTER**, whose name as ASSISTANT VICE PRESIDENT of **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 1st day of August, 1994.

  
Notary Public  
My Commission Expires: 9-05-2000

Prepared by & return to:  
J. J. HOOKS  
RESOURCE BANCSHARES MORTGAGE GROUP, INC.  
7909 Parklane RD, Columbia, SC 29223  
1(800)933-2890 EXT. 3232

08/01/94 CITICORP 2 8/94

Inst # 1994-28461

09/19/1994-28461  
09:06 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50