

STATE OF ALABAMA  
COUNTY OF SHELBY

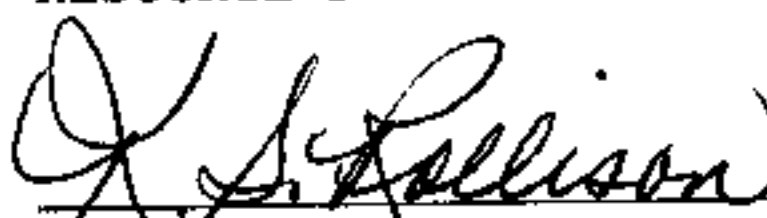
LOAN #: \_\_\_\_\_  
POOL #: 213167  
RBMG LOAN #: 595070

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation does hereby grant, bargain, sell, convey and assign unto **CITICORP MORTGAGE, INC.** successors and assigns, that certain mortgage executed by **JOSEPH P. TATONETTI, AND WIFE, EILEEN E. TATONETTI**, dated 5/20/93, and recorded in the Office of the Judge of Probate of **SHELBY County, Alabama** in Book/93-16831 ON 5/10/93 RE-RECORDED ON 94-02979, Page/ on 1/27/94, **SHELBY** together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

IN WITNESS WHEREOF, the said **RESOURCE BANCSHARES MORTGAGE GROUP, INC** has caused this instrument to be executed in its name by **K. S. ROLLISON**, its **ASSISTANT VICE PRESIDENT** and its corporate seal is hereto affixed and attested by **E. FAYE HAWKINS**, its **ASSISTANT CASHIER** both of whom are thereunto duly authorized, this the **1st day of February, 1994**.

RESOURCE BANCSHARES MORTGAGE GROUP, INC

  
K. S. ROLLISON  
ASSISTANT VICE PRESIDENT



ATTEST:

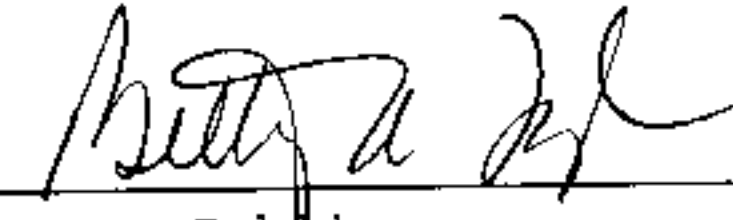
  
E. FAYE HAWKINS  
ASSISTANT CASHIER

8.50

STATE OF SOUTH CAROLINA  
COUNTY OF RICHLAND

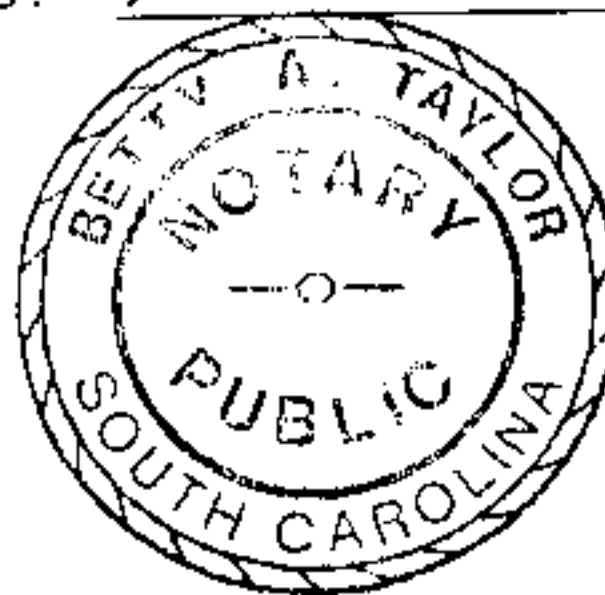
I, the undersigned, a Notary Public in and for said County and said State, hereby certify that **K. S. ROLLISON**, whose name as **ASSISTANT VICE PRESIDENT** of **RESOURCE BANCSHARES MORTGAGE GROUP, INC.**, a Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the **1st day of February, 1994**.

  
Notary Public  
My Commission Expires: My Commission Expires April 7, 1996

Prepared by & return to:  
J. J. HOOKS  
RESOURCE BANCSHARES MORTGAGE GROUP, INC  
P. O. Box 7126, Columbia, SC 29223  
1(800)933-2890 EXT. 3232

7/8/94 F CITICORP 1 2/94 (3rd-b)



Inst # 1994-28455

09/19/1994-28455  
09:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50