

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

COUNTY OF Shelby

FOR VALUABLE CONSIDERATION in hand paid to the undersigned,

ALiant MORTGAGE CORPORATION, an Alabama Corporation, by \_\_\_\_\_

Citicorp Mortgage Inc., its successors and/or assigns

the receipt whereof is hereby acknowledged, the undersigned does hereby GRANT,

BARGAIN, SELL, CONVEY and ASSIGN unto ~~MICHAEL R. FRANKLIN and DONNA H. FRANKLIN, individually~~  
~~and husband and wife.~~

Citicorp Mortgage, Inc., its successors and/or assigns

that certain mortgage executed by Michael R. Franklin and Donna H. Franklin, individually  
and Husband and Wife

bearing date of the 31st day of August, 19 94, and recorded in

the Office of the Judge of Probate Shelby County, Alabama in \_\_\_\_\_

Instrument Number 1994-27431, together with the debt thereby secured and the  
property therein described.

IN WITNESS WHEREOF, ALiant MORTGAGE CORPORATION, has caused this instrument  
to be executed by PHILLIP G. CANTRELL, Its President, who is thereunto duly  
authorized, and the seal of said Corporation attested by William M. Richardson,  
Jr., its Secretary Treasurer, to be hereunto affixed, on this the 31st day of  
August, 19 94.

ALiant MORTGAGE CORPORATION

BY: *Phillip G. Cantrell*  
PHILLIP G. CANTRELL  
Its President

Inst # 1994-28421

ATTEST:

*William M. Richardson, Jr.*  
WILLIAM M. RICHARDSON, JR.  
Secretary Treasurer

STATE OF ALABAMA, COUNTY OF MONTGOMERY

09/16/1994-28421  
01:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 9.50

I, the undersigned authority, a Notary Public in and for said county and  
in said State hereby certify that PHILLIP G. CANTRELL and WILLIAM M. RICHARDSON,  
JR., whose names as President and Secretary Treasurer, respectively, of ALiant  
MORTGAGE CORPORATION, and who is known to me, acknowledged before me on this  
day, that being informed of the contents of the Assignment, they, as such officers  
and with full authority, executed the same voluntarily for and as the act of  
said corporation.

Given under my hand and official seal this 31st day of August  
19 94.

*Ana Gayle Pike*  
NOTARY PUBLIC

This instrument prepared by:  
ALiant MORTGAGE CORPORATION  
2740 ZELDA ROAD  
MONTGOMERY, AL 36106

MY COMMISSION EXPIRES NOV. 14, 1995