THIS INSTRUMENT PREPARED BY:		enda Broome, Residenti	al Real Estate
•		mpass Bank South 20th Street, Su	ite 1502
	IMUUDESSI	rmingham, Alabama 352	TT
STATE OF ALABAMA	1		
STATE OF ALABAMA	PAR	TIAL RELEASE OF RECO	ORDED LIEN
COUNTY OF SHELBY)		
MOW ALL MEN BY THESE ODE	SENTS That Come-	(COMPASS BANK,	
KNOW ALL MEN BY THESE PRE	SENTS, That, Central	Bank of the Boden	, a corporation,
does hereby release from the lien of that	certain mortgage exec	uted by	<u> </u>
Strain Construction, Inc	•	onA	ugust 13, 1992
which said mortgage was recorded in the	office of the Judge of	Probate Court ofShe l	.byCounty,
Alabama, in <u>Instrument Number</u>	жжжжж. 1992-	17391 , Page No.	<u> </u>
(and assigned to	in	Book No.	
Page No), the following desc	ribed property and none other:	
	_ ,,		
Lot 13, Block 6, according Phase V, as recorded in Map of Shelby County, Alabama.	to the Map and Book 17, Page	Survey of Plantation S 85, in the Office of t	South, Third Sector, the Judge of Probate
Lot 6, Block 7, according to Phase V, as recorded in Map of Shelby County, Alabama.	Book 17, Page	85, in the Office of t	the Judge of Probate
or bherby country, man	_	* 1994-28395	
	Inst.	* 1994-28395	
	• •		
	150.	16/1994-28395 16/1994-28395 O PM CERTIFIED BY COUNTY JUDGE OF PROMIE BY COUNTY JUDGE OF PROMIE 9.50 9.50	
Said mortgage shall continue in ful	l force and effect with Compass_BankE	respect to the other property cov	rered thereby.
In Witness Whereof, Central Bank o		South	, a corporation, has caused these
presents to be executed this 14th	day of Septembe	r 19.94	. /
		(compass a	ANK, FORMERLY) e South
		By Stiffel)
		Vice Presiden	<u> </u>
		/ 31.	
STATE OF ALABAMA)		
COUNTY OF JEFFERSON			
I, the undersigned Notary Public, in	n and for said County	n said State, hereby certify that	
John C. Neiman	whose	name as <u>Sr. Vice Pres</u>	ident of
(COMPASS B	ANK, FORMERLY)		
			foregoing instrument, and who is
known to me, acknowledged before me o	n this day that, being	informed of the contents of the i	nstrument, <u>he</u>
as such officer and with full authority, ex	ecuted the same volue	tarily for and as the act of said c	orporation.
Given under my hand and Official seal th	is <u>14th</u> day of <u>8</u>	eptember , 1	19 <u>94</u> .
		Notary Public	2