STATE OF ALABAMA } JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

BIRMINGHAM	Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF METERS of the indebtedness secured by that certain
· · · · · · · · · · · · · · · · · · ·	(News XXX XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
(Real Property)	f New Protective Costs and Authority and Aut
	SHELBY gage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama
	Book No. 1994 , Page No. 25654 , (and assigned to
in	Book No, Page,) and the undersigned does further hereby releas
and satisfy said	l mortgage.
Phase 1.	according to the Map and Survey of Eagle Point, 2nd Sector as recorded in Map Book 18, page 2, in the Office of the Probate os Shelby County, Ala.
	•
	Inst * 1994-28365
	11:22 AM CERTIFIED
	CALL M. COMMIT AND CO.
	001 349 8.30
	entropy of the state of the sta
	THE RESIDENCE OF RIDMINGUAM
	ess Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused the	ese presents to be executed this 6th day of September, 1994
	$f \setminus$
	NATIONAL BANK OF COMMERCE OF BIRMINGHAM
	$BY \colon \bigcup $
	WILLIAM G. SANDERS, JR. ITS: SENIOR VICE PRESIDENT
	1 1 V - WHIANI - LA WARE CONTRACTOR OF THE SECOND OF THE S
	SON COUNTY
ተንተፕ የ ለጨ ፈገ	dersigned Notary Public, in and for said County in said State, hereby certify that NANDERS, JR. whose name (as SENIOR VICE PRESIDENT) NAME OF THE PRESIDENT O
WALLE TALLETS ME	a manufacture of Rame and a second to the foregoing institution, academically
same voluntarii	eing informed of the contents of the instrument, he (as such officer and with full authority,) executed y (for and as the act of said corporation).
Olven un	der my hand and Official seal this 6th day of September , 1994
	UMENT WAS PREPARED BY ANK OF COMMERCE OF BIRMINGHAM Notary Public Notary Public
NATIONAL BA	10686 Notary Public
NATIONAL BA	
NATIONAL BAP. O. BOX	