## STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know All	Men By These Presents,	That, the unders	igned _NAIJ	LONAL BANK OF COMME	RCE OF
BIRMINGHAM	, ackno	owledges full pay	ment of the	e indebtedness secured	by that certain
(Real Property)	(PERKANANANANANANANANANANANANANANANANANANAN	tgage executed t	у	·	***************************************
Crystal	Homes, Inc.			CUELSY	
which sald mort	gage was recorded in the		ige of Proba	SHELBY te Court of Jefferson C	ounty, Alabama,
in	INST #1994-05159 Book No	, Page No	, (	and assigned to	
!n	Book No	Page	) and the u	ndersigned does furth	er hereby release
and satisfy said	mortgage.				
in Man	, according to the Sur Book 17, Page 129, ir , Alabama. Mineral ar	n the UTTICE OF	լ էրթ օրուն	& Or kiddare or and	recorded 1by
		****	<b>*</b> 1994-8	2836i	
		11:22 SHLBY	AM CERT COUNTY JUDGE OF	T. W. Warner	
		A STATE STATE OF THE STATE OF T	•	·	****
	,,	. NATIONAI	RANK OF CO	MMERCE OF BIRMINGH	AM
	ess Whereof, the undersig			September	Q/I
has caused the	se presents to be executed	i this		IAL BANK OF COMMERC	E OF BIRMINGHAM
		·	BY:	UU SI	Let
				VILLIAM G. SANDERS. SENIOR VICE PRESIDE	
•••	F ALABAMA ) son county				
WILLIAM G. IATIONAL BANK this day that, b	SANDERS. JR. SANDERS. JR. OF COMMERCE OF BIRMIN eing informed of the conten- y (for and as the act of said	whose newhose figure of the instrume	ame (عدالطائد) ed to the fore	egoing instrument, acknow	wiedged before me o
Olven un	der my hand and Official se	eal this 2	day of	September	. 10 34
THIS INSTRUMEN NATIONAL BANK P. O. BOX 106 BIRMINGHAM, AL		NGHAM	Ñ	otary Public	
*					