Riverchase Office (205) 988-5600

Send Tax Notice to:

Eastern Office (205) 833-1571

| This instrument was prepared by:   | Send lax Notice to:  (Name)James D. Mason DBA Mason Const.Co   |
|--|--|
| (Name) Stephen H. Lee  | (Address) PO Box 965   |
| Alabaster, Al. 35007   | Pelham, Al. 35124  |
|  |  |
| WARRA  | NTY DEED   |
| STATE OF ALABAMA SHELBY COUNTY  KNOW ALL   |  |
| That in consideration of FOURTEEN THOUSAND NINE  | HUNDRED DOLLARS AND NO /100(\$14,900.00)   |
|  | by the grantee herein, the receipt whereof is acknowledged, I or we.   |
| Stephen H. Lee, a married man  | and and any and any areas to the feather   |
| (herein referred to as grantor, whether one or more), grant, be  | argain, sen and convey unto  |
| James D. Mason DBA Mason Constr<br>therein referred to as grantee, whether one or more), the followants. Shelby                        | uction Co. owing described real estate, situated in County, Alabama, to-wit:   |
| Lot I according to the survey of recorded in Amended Plat of Park Page 116 in the Probate Office of situated in Shelby County, Alabama | Place Fourth Addition map book to Shelby County, Alabama; being  |
| Subject to existing easements, cur<br>back lines, rights of way, limitat   | rrent taxes, restrictions, set<br>tions, if any of record.   |
| THIS PROPERTY IS NOT HOMESTEAD PRO<br>ALABAMA.   | OPERTY AS DEFINED BY THE CODE OF   |
| THE PREPARER OF THIS DOCUMENT HAS DESCRIBED HEREIN AND MAKES NO CER'   | NOT EXAMINED TITLE TO THE PROPERTY TIFICATIONS AS TO TITLE.  |
|  | 79t * 1994-28300   |
| In   | 19t * 1994   |
| ÷  | 09/15/1994-28300 11:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50  |
| •  |  |
| TO HAVE AND TO HOLD, To the said GRANTEE   | his, her or their heirs and assigns lorever.   |
| has or their heirs and assigns, that I am (we are; mwiting some  | heirs, executors and administrators, covenant with said grantee, his, d in fee simple of said premises; that they are free from all encumbrances, ht to sell and convey the same as aforesaid; that I (we) will, and my defend the same to the said grantee, his, her or their heirs and assigns   |
| IN WITHESS WHEREOF, I (we) have hereunto set   | thy four) transition and society the   |
|  | Stephen N. Ree (Seal)  |
| (Seal)   |  |
| (Seat)   | Stephen n. Lee (Seal)  |
| ,  | (Seal)   |
| (Seal)   |  |
| STATE OF ALABAMA SHELBY County } General   | Acknowledgment   |
|  | * Notary Public in and for said County.  |
| in said State, hereby certify that Stephen H. Le   | ee   |
|  | The same and the war approximately the control of t |
| whose name(s) is signed to the foregoing conveyance day that, being informed of the contents of the conveyance                         | e he executed the same voluntarily on the day the same ocurs   |
| Given under my hand and official seal, this  | _day of  |
| 1//20/20   |  |
| 7/2//  | Notary Public  |
| My Commission Expires:   | · ·  |