

STATE OF ALABAMA

MORTGAGE RELEASE

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, DALE PARKER AND LOUISE PARKER (JOINT TENANTS WITH RIGHT OF SURVIVORSHIP), acknowledges full payment of the indebtedness secured by that certain mortgage executed by BMW Homebuilders, Inc., of record in mortgage Instrument Number 1994-00873 in the office of the Judge of Probate of Shelby County, Alabama, and the undersigned does further hereby release, remise, and quitclaim all their right, title and interest acquired under and by virtue of said mortgage.

IN WITNESS WHEREOF DALE PARKER AND LOUISE PARKER (JOINT TENANTS WITH RIGHT OF SURVIVORSHIP), have caused this instrument to be executed on this 9th day of September, 19 94.

BY: *Dale Parker*
DALE PARKER

BY: *Louise Parker*
LOUISE PARKER

STATE OF ALABAMA

COUNTY OF Shelby

Inst # 1994-28251

I, the undersigned authority, in and for said County and State, hereby certify that Dale Parker and Louise Parker are signed to the foregoing release and who are known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he or she, as such persons and with full authority, executed the same voluntarily.

Given under my hand and official seal this 9th day of September, 19 94.

Judy L. Cox
Notary Public

NOTARY PUBLIC, STATE OF ALABAMA, 1994.
BONDED FROM NOTARY PUBLIC UNDERWRITERS.