

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: <u>1</u>	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="text-align: right; font-weight: bold;"> Inst # 1994-28229 09/14/1994-28229 02:40 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 20.05 002 MCB </div>
2. Name and Address of Debtor (Last Name First if a Person) <u>MARGARET LEE MORRISON ROBINSON</u> <u>3488 BLUE SPRINGS ROAD</u> <u>WILSONVILLE AL 35186</u> Social Security/Tax ID # _____		(This space is reserved for the Filing Officer's use.)
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
<input type="checkbox"/> Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. <u>TRANS XE1000 HEAT PUMP MODEL TWY024C100A1,</u> <u>TWY024B140A1 s/n J24289121, J31334861</u> For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. <div style="display: flex; justify-content: space-between;"> <div> Record Owner of Property: </div> <div> Cross Index In Real Estate Records </div> </div>		
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>2650.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Debtor(s) <u>Margaret Lee Morrison Robinson</u>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business		Type Name of Individual or Business

(Name) Margaret Lee Morrison

(Address) 2053 RE 1 Box 25-B
Wilhamville, AP 35186

This instrument was prepared by

(Name) Wallace, Ellis, Head & Fowler, Attorneys

(Address) Columbiana, Alabama 35051

Form 1-1-77 Rev. 1-88

WARRANTY DEED--Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

\$1,000

That in consideration of OTHER VALUABLE CONSIDERATION AND ONE DOLLAR (\$1.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

James E. Whitburn and wife, Mary Whitburn

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto our daughter,

✓ Margaret Lee Morrison

(herein referred to as grantee, whether one or more), the following described real estate, situated in

County, Alabama, to-wit:

Shelby

A parcel of land containing one acre, located in the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 21 South, Range 1 East, Shelby County, Alabama, described as follows: Commence at the Southeast corner of said $\frac{1}{4}$ Section and run West along the South boundary 26.44 feet to the point of beginning; thence continue on the same line 210 feet; thence turn 84 deg. 29 min. 55 sec. right and run Northerly 210 feet thence turn 95 deg. 30 min. 05 sec. right and run East 210 feet to the intersection of the West right of way of a Paved County Road; thence turn 84 deg. 29 min. 55 sec. right and run Southerly along said right of way 210 feet to the point of beginning, subject to an existing right of way 30 feet in width along the South boundary of the above described parcel.

According to survey of Roger Moore, Registered Land Surveyor, dated May 15 1987.

Subject to easements and rights of way of record.

Inst # 1994-28229

09/14/1994-28229
02:40 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 20.05

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF we have hereunto set our hands(s) and seal(s), this 27th day of May, 1987.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

(Seal)

1987 MAY 27 PM 3:44

1. Deed Tax \$ 1.00

2. Mtg. Tax (Seal)

3. Recording Fee 2.50

4. Indexing Fee 1.00

TOTAL

4.50

General Acknowledgment

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James E. Whitburn and wife, Mary Whitburn whose name is are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27 day of May, 1987.

Notary Public.