

Send Tax Notice To:
JACLYN BROTHERS
107 Squire Drive
Helena, Alabama 35080

This Form Furnished by



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Holliman, Shockley & Kelly
3821 Lorna Road, Suite 110
(Address) Birmingham, AL 35244

Corporation Form Warranty Deed

STATE OF ALABAMA
COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Nineteen Thousand Nine Hundred and no/100----- DOLLARS
to the undersigned grantor, PORTRAIT HOMES, INC. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto
JACLYN BROTHERS

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama to-wit:

Lot 1, Survey of Falliston, Sector 1, as recorded in Map Book 18,
Page 66, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes for the year 1994 and subsequent years,
(2) Easements, restrictions, reservations, rights-of-way,
limitations, covenants and conditions of record, if any.
(3) Mineral and mining rights, if any.

\$ 92,650.00 of the purchase price is being paid by the
proceeds of a first mortgage loan executed and recorded
simultaneously herewith.

Inst. # 1994-28220

TO HAVE AND TO HOLD, To the said GRANTOR, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

VICE President, who is

this the 29th day of August, 19 94

ATTEST:

Secretary

By

Portrait Homes, Inc.

VICE President

By: ROBERT L. SNIDER

STATE OF Alabama

COUNTY OF Jefferson

I, the undersigned authority

a Notary Public in and for said County, in said State,

hereby certify that Robert L. Snider

whose name as Vice President of PORTRAIT HOMES, INC., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of
the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of August, 19 94

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar. 12, 1997
BONDED THRU NOTARY PUBLIC UNDERWRITERS

James A. Holliman
Notary Public