

THE STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED Bank of Alabama,
A(N) CORPORATION WITH ITS PRINCIPLE OFFICE AT Birmingham, AL, FOR
AND IN CONSIDERATION OF A SUFFICIENT AND VALUABLE CONSIDERATION TO IT IN HAND
PAID BY CITIZENS MORTGAGE CORPORATION, THE RECEIPT WHEREOF IS HEREBY
ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT, BARGAIN, SELL, CONVEY, AND
ASSIGN UNTO THE SAID CITIZENS MORTGAGE CORPORATION, ALL RIGHT TITLE
AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY Ken Michael
Cascone and Candace Page Cascone *, DATED September 9, 1994, AND
RECORDED IN VOLUME 1994, PAGE 28157 OF THE MORTGAGE RECORDS IN THE
OFFICE OF Shelby COUNTY, STATE OF ALABAMA, TOGETHER WITH THE NOTE
AND INDEBTEDNESS DESCRIBED IN AND SECURED BY, THE INSTRUMENT AFORESAID, AND
DESCRIBING LAND THEREIN AS:

Lot 125, according to the Map and Survey of Fourth Addition, Riverchase
West, Residential Subdivision, as recorded in Map Book 7, Page 156, in the
Probate Office of Shelby County, Alabama.

Minerals and Mining Rights Excepted.

09/14/1994-28158
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOES REC 8.50

TO HAVE AND TO HOLD THE SAME UNTO THE SAID CITIZENS MORTGAGE CORPORATION
AND UNTO ITS SUCCESSORS AND ASSIGNS FOREVER.

EXECUTED THIS 9th DAY OF September, 1994.

Bank of Alabama

BY: Judith Z. Waltman

NAME: Judith Z. Waltman

TITLE: Vice President

(CORPORATE SEAL)

STATE OF ALABAMA
COUNTY OF SHELBY

I, AN OFFICER DULY AUTHORIZED TO TAKE ACKNOWLEDGEMENTS OF MORTGAGES ACCORDING
TO THE LAWS OF THE STATE OF ALABAMA DO HEREBY CERTIFY THAT
Judith Z. Waltman, WHOSE NAME AS Vice President OF
Bank of Alabama, A CORPORATION, IS SIGNED TO THE FOREGOING TRANSFER AND WHO
IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE
CONTENTS OF THIS TRANSFER, (S)HE, AS SUCH OFFICER AND WITH FULL AUTHORITY,
EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 9th DAY OF September, 1994.

W. Russell Beals, Jr.
NOTARY PUBLIC

W. Russell Beals, Jr.
MY COMMISSION EXPIRES 09/21/94

(NOTARY SEAL)

85182-4661 Inst # 1994-28158