

Send Tax Notice To:  
**Ken Michael Cascone**  
**2026 Wildflower Drive**  
**Hoover, Alabama 35244**  
**PID# 11-7-25-0-004-055**

**WARRANTY DEED, JOINTLY FOR LIFE  
WITH REMAINDER TO SURVIVOR**

**STATE OF ALABAMA**  
**Shelby COUNTY**

**KNOW ALL MEN BY THESE PRESENTS**, That for and in consideration of

**One Hundred Thirty-Four Thousand and 00/100'S \*\*\* (\$134,000.00)**  
 to the undersigned Grantor(s) , in hand paid by the Grantee(s) herein, the receipt whereof is acknowledged, I or we,

**Earl H. Lawson, Jr., a married person**  
 (hereinafter referred to as Grantor, (whether one or more), does/do hereby grant, bargain, sell and convey unto

**Ken Michael Cascone and Candace Page Cascone**  
 (herein referred to as Grantees), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in **Shelby County, Alabama**, to-wit:

**Lot 125, according to the Map and Survey of Fourth Addition, Riverchase West, Residential Subdivision, as recorded in Map Book 7, Page 156, in the Probate Office of Shelby County, Alabama.**

**Minerals and mining rights excepted.**

**\$ 128250** of the above recited consideration was paid from the proceeds of a mortgage loan of even date executed simultaneously herewith.

Subject to Ad Valorem taxes for the year 1995 and subsequent years not yet due and payable.

Subject to covenants and restrictions, building lines, easements and rights of way of record.

Subject to Mineral and Mining rights recorded in Real 127, Page 140, and all rights and privileges incident thereto.

The property being conveyed herein does not constitute the homestead of the Grantor or the Grantor's spouse.

09/14/94-28156  
09/14/94 CERTIFIED  
10-07-4M  
SHELBY COUNTY, ALABAMA  
10-07-4M  
09/14/94-28156

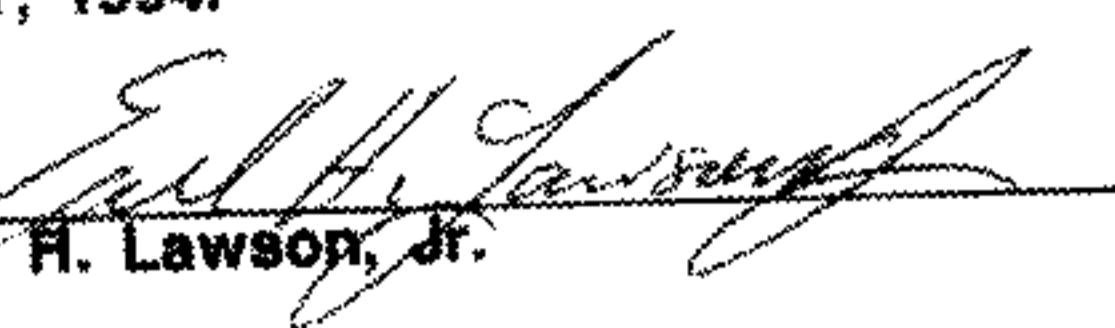
**TOGETHER WITH** all and singular, the rights and privileges, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD**, To the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever; it being the intention of the parties to this conveyance, that, unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEEES herein, in the event one GRANTEE herein survives the other, the entire interest in fee simple in and to the property described hereinabove shall pass to the surviving GRANTEE, and if one does not survive the other, then the heirs and assigns of the GRANTEEES herein shall take as tenants in common.

And said Grantor does for himself/herself, his/her heirs, executors and assigns, covenant with said Grantee, his, her or their heirs and assigns, that he/she/they is/are lawfully seized in fee simple of said premises, that he/she/they is/are free from all encumbrances, that he/she/they has/have a good right to sell and convey the same as aforesaid, and that he/she/they will, and his/her/their heirs, executors and assigns shall,

warrant and defend the same to the said Grantee, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I/We have hereunto set my/our hand(s) and seal(s) this 9th day of **September, 1994**.

  
Earl H. Lawson, Jr.

**STATE OF ALABAMA**  
**SHELBY COUNTY**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Earl H. Lawson, Jr.**, a **married person** whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 9th day of **September, 1994**.

  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: 09/21/94

(AFFIX SEAL)

OUR FILE NO.: 94166RB

This instrument prepared by:

**W. Russell Beals, Jr., Attorney at Law**  
BEALS & ASSOCIATES, P.C.  
#10 Inverness Center Pkwy., Suite 110  
Birmingham, AL 35242-4816

Inst # 1994-28156

09/14/1994-28156  
10:07 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 NCR 17.00