## INSTRUCTIONS

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1 PLEASE TYPE THIS FORM FOLD ONLY ALONG PERFORATION FOR MAILING. 2 REMOVE SECURED PARTY AND DEBTOR COPIES AND SEND OTHER 3 COPIES WITH INTERLEAVED CARBON PAPER TO THE FILING OFFICER, ENCLOSE FILING FEE (PLUS TAX TO PROBATE JUDGE).

3 WHEN FILING IS TO BE WITH MORE THAN ONE OFFICE, REMOVE LAST TWO (2) COPIES OF ANOTHER SET OF FORM 2071 AND PLACE OVER A COMPLETE SET OF FORM

4 IF THE SPACE PROVIDED FOR ANY ITEM(S) ON THE FORM IS INADEQUATE THE ITEM(S) SHOULD BE CONTINUED ON ADDITIONAL SHEETS, PREFERABLY S" x 8" OR 8" x 10".
ONLY ONE COPY OF SUCH ADDITIONAL SHEETS NEED BE PRESENTED TO THE FILING OFFICER WITH A SET OF THREE COPIES OF THE FINANCING STATEMENT. LONG SCHEDULES OF COLLATERAL, INDENTURES, ETC., MAY BE ON ANY SIZE PAPER THAT IS CONVENIENT FOR THE SECURED FARTY

5 IF COLLATERAL IS CROPS OR TIMBER OR GOODS WHICH ARE OR ARE TO BECOME FIXTURES, DESCRIBE GENERALLY THE REAL ESTATE AND GIVE NAME OF RECORD OWNER.
6 WHEN A COPY OF THE SECUPITY AGREEMENT IS USED AS A FINANCING STATEMENT, IT IS REQUESTED THAT IT BE ACCOMPANIED BY A COMPLETED BUT UNSIGNED

SET OF THESE FORMS, WITHOUT EXTRA FEE. 7 AT THE TIME OF ORIGINAL FILING, FILING OFFICER SHOULD RETURN THIRD COPY AS AN ACKNOWLEDGEMENT. AT A LATER TIME, SECURED PARTY MAY DATE AND SIGN TERMINATING LEGEND AND USE THIRD COPY AS A TERMINATION STATEMENT.

| THIS FINANCING STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE: |                                              |                        |                                    |                                        |                                                            | 3                                |
|---------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------|------------------------------------|----------------------------------------|------------------------------------------------------------|----------------------------------|
| 1 Debtor(s) (Last Name First) and address(es)                                                                 |                                              | 2 Secured              | Party and address                  | <del></del>                            | For Filing Officer (Date, Time, Number, and Filing Office) |                                  |
| PRICE, GERALDINE                                                                                              |                                              | COMMI                  | ERCIAL CRED                        | IT CORP.                               |                                                            |                                  |
| P.O. Box 152                                                                                                  | P.O.                                         | BOX 20769              |                                    |                                        |                                                            |                                  |
| MAYLENE, AL. 35114                                                                                            | BIRMI                                        | NGHAM, AL.             | 35216                              | 2 2 2                                  |                                                            |                                  |
|                                                                                                               |                                              |                        |                                    |                                        |                                                            |                                  |
| 4 This Financing Statement covers                                                                             | _ +                                          |                        |                                    | 1.40000                                | VP A D                                                     |                                  |
| MAKE OR MANUFACTURER                                                                                          | DESCRIPTION                                  | SERIAL NO.             | MOTOR NO.                          | MODEL NO.                              | YEAR                                                       |                                  |
|                                                                                                               |                                              |                        |                                    |                                        |                                                            | 5 Assignees of Secured Party and |
| NATIONAL                                                                                                      | $60 \times 12$                               | 1670                   | CATALINA                           |                                        | 1970                                                       | address(as)                      |
|                                                                                                               |                                              |                        |                                    |                                        |                                                            |                                  |
|                                                                                                               |                                              |                        |                                    |                                        |                                                            | •                                |
|                                                                                                               |                                              |                        |                                    |                                        |                                                            |                                  |
|                                                                                                               |                                              |                        |                                    |                                        |                                                            | 2 9 #                            |
|                                                                                                               |                                              |                        | 4                                  |                                        |                                                            |                                  |
| 6 Complete only when filing with Ju<br>The initial indebtedness secured b                                     | udge of Probate:<br>by this financing states | nent is \$             | 595.52                             |                                        |                                                            | ``ggg\$*                         |
| Mortgage tax due                                                                                              |                                              | <b>.</b> \$            | 13,40                              | u + 4~                                 |                                                            | ·                                |
| This statement is filed without the del                                                                       | interest in another jus                      | isdiction when it      | was brought into th                | is state.                              |                                                            |                                  |
| which is proceeds of the origi                                                                                | nal collateral describ                       | **********             |                                    | <i><b>^^&amp;&amp;&amp;^&amp;^</b></i> |                                                            |                                  |
| Check X if covered: X Proceeds of                                                                             | Collateral are also co                       | vered. Pro             | ducts of Collateral a              | re also covered.                       | No. of                                                     | additional Sheets presented:     |
| Filed with: Shelby County                                                                                     | <u> </u>                                     | <del></del>            |                                    | COM                                    | TÉRCTA                                                     | L CREDIT CORPORATION             |
| Ly weding                                                                                                     |                                              | ********************** |                                    | *****************                      | +111tO 11x                                                 |                                  |
| (Sighature                                                                                                    | of Debtor)                                   |                        |                                    | By: 76                                 | E 0                                                        | anake CSR                        |
| (Signature                                                                                                    | e of Debtor)                                 | ~ EMB14 14459          |                                    | (Signo                                 |                                                            | (Title)                          |
| filing officer copy — Alpha                                                                                   | BETICAL STANDAK                              | Approved by Ti         | FORM COMMERC<br>se Secretary of St | ate of Alabam                          | o<br>C                                                     | .~ <b>∓</b>                      |
| FORM 2071-8 PRINTED IN U.S.A. 1/77                                                                            |                                              | ,                      | 7                                  |                                        |                                                            |                                  |