

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
2. Name and Address of Debtor (Last Name First if a Person) MONTEVALLO CHURCH OF NAZARENE ALABAMA SO. DISTRICT CHURCH OF NAZARENE 2114 HWY 119 MONTEVALLO, AL 35115 Social Security/Tax ID # _____		09/12/1994-280669 04:15 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE JUNE 20, 95
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security/Tax ID # _____		
☐ Additional secured parties on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or Items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. JANITORIAL HEAT PUMP MODEL CPE36 s/n 9407103666 A 36-15, s/n 9406092664		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.		
Record Owner of Property:		Cross Index in Real Estate Records
Check X if covered: ☒ Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor. ☐ as to which the filing has lapsed.		
Signature(s) of Debtor(s) Donna Bailey Pres. Rev. Michael P. Richmond		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 3,222.50 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____
Signature(s) of Debtor(s)		8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
(1) FILING OFFICER COPY — ALPHABETICAL (2) FILING OFFICER COPY — NUMERICAL		Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee
(3) FILING OFFICER COPY — ACKNOWLEDGEMENT (4) FILE COPY — SECOND PARTY(S)		Type Name of Individual or Business
(5) FILE COPY DEBTOR(S)		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 Approved by The Secretary of State of Alabama

09/12/1994-280669
 04:15 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 JUNE 20, 95

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

500
600

WARRANTY DEED

THE STATE OF ALABAMA

COUNTY

Know All Men by these presents, that in consideration of Twenty thousand Dollars and no/100ALL other valuable considerations to the undersigned GRANTOR or GRANTORS in hereunto by the GRANTEE(s) herein, the receipt whereof is acknowledged by J. Donald Jernigan, Sr. and wife Lee Marvin JerniganGave and conveyed to the GRANTEE(s), as GRANT, BARGAIN, SELL and CONVEY untoAlabama South District Church of the Nazarene, Inc.here and assigns, the following described Real Estate, situated in the County of SHREVE

A parcel of land situated in the SE $\frac{1}{4}$ of Section 16, Township 22 South, Range 3 West described as follows:

Commence at the SE Corner of Section 16 and go N 1° 05' West along the East Boundary of Section 16 for 670.55 feet, thence West for 236.67 feet, thence N 1° 16' East for 40.07 feet, thence N 70° 15' West for 158.34 feet, thence North 35° 15' East for 41.50 feet to the Point of Beginning, thence North 63° 01' E for 153.0 feet, thence North 24° 40' West for 270.5 feet, thence North 33° 45' West for 80.5 feet to the South Boundary of Highway 119, thence South 51° 07' West for 227.0 feet, thence South 39° 33' East for 311.75 feet to the Point of Beginning containing 1.35 acres more or less.

(Survey plat attached hereto)

352-134

TO HAVE AND TO HOLD, the above-described premises to the said GRANTEE(s), their heirs and assigns FOREVER.

AND GRANTOR(s) do hereby covenant with the said GRANTEE(s), their heirs and assigns, that they are lawfully seized in fee simple of the above-described premises; that they are free from all encumbrances, except as hereinafter provided; that they have a good right to sell and convey the same to the said GRANTEE(s), their heirs and assigns, and that GRANTOR(s) who WANTS AND DEFEATS the premises to the said GRANTEE(s), their heirs and assigns forever, against the lawful claims and demands of all persons except as hereinafter provided.

IN WITNESS WHEREOF, MR. have hereunto set RIGHT HAND and seal, this 16th day of December

1983
WITNESSES:

Donald Jernigan
J. Donald Jernigan

Lee Marvin Jernigan
Lee Marvin Jernigan

THE STATE OF ALABAMA

COUNTY

I, Laverna H. Oliverhereby certify that J. Donald Jernigan and wife, Lee Marvin Jernigan

whose name has signed to the foregoing conveyance, and who is known to me and acknowledged before me as being the person or persons who executed the same voluntarily on the day the same were made.

Given under my hand and official seal this 16th day of December

My Commission Expires May 24, 1987

FOR RECORDING ONLY

Mrs. Mary Dalton

09/12/1994-28069
04:15 PM CERTIFIED
SHREVE COUNTY JUDGE OF PROBATE
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