

PREPARED BY:

BRENDA SMITH

FOR: SCOTT MORTGAGE CORPORATION
200 VESTAVIA PARKWAY, #2600
BIRMINGHAM, AL 35216

AND WHEN RECORDED MAIL TO:

CORLEY MONCUS & WARD
2100 SOUTH BRIDGE PKWY STE 650
BIRMINGHAM AL

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

ANSOUTH BANK OF FLORIDA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 06, 1994 executed by DONALD L. SAMPLE, JR AND LINDA L.
SAMPLE, HIS WIFE

to **SCOTT MORTGAGE CORPORATION**

a corporation organized under the laws of **ALABAMA**
and whose principal place of business is
200 VESTAVIA PARKWAY, #2600, BIRMINGHAM, AL 35216

and recorded in **SHELBY**
State of **ALABAMA**

County Records.

described hereinafter as follows:

LOT 3205, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 32 ADDITION
AS RECORDED IN MAP BOOK 14 PAGE 53, IN THE OFFICE OF THE JUDGE OF PROBATE OF
SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

Said mortgage recorded at 1994-28060

09/12/1994-28061
03:56 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOJ HCD 6.30

Commonly known as: **2555 WOODFERN CIRCLE**
BIRMINGHAM, AL 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

DATE OF EXECUTION: **SEPTEMBER 06, 1994**

SCOTT MORTGAGE CORPORATION

On 09/06/94 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared Dick Scott
known to me to be the President
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to the said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY: Dick Scott
ITS: President Dick Scott

BY:
ITS:

WITNESS:

Notary Public Teresa E. Whiteman
County,

My Commission Expires 7/20/96

(THIS AREA FOR OFFICIAL NOTORIAL SEAL)