RETURN TO: FAID IN FULL SECTION LOAN NO.: 018161 AMBOUTH MORTGAGE COMPANY, INC. MORTGAGOR: TED D MULON

P. O. BOX 847 BIRMINGHAM, ALABAMA 35201

INV. NO.: 106-AMSOUTH MORTGAGE CO INC

INV. LOAN NO.:0000018161

FIF DATE:

JULY 01, 1994

FULL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTAGE, BEARING DATE OF JUNE 23, 1977, EXECUTED BY RUBERT T. & STELLA L. GRANT, AND RECORDED IN MORTGAGE BOOK 366 , PAGE 627, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK *, PAGE 8, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF; THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESI-DENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED AUGUST 08, 1994.

> AMSOUTH MORTGAGE COMEANY, INC. (FORMERLY ENGEL MORTGAGE COMPANY)

> > JAN/ YURLEY.

TITLE: VICE PRESIDENT

BY

MORTGAGE OPERATIONS OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

IN THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORT-GAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRU-MENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, AUGUST 08, 1994.

NOTARY PUBLIC MY COMMISSION EXPIRES FEBRU

THIS INSTRUMENT PREPARED BY: MARKITHA SNOW [: : AMSOUTH MORTGAGE COMPANY, INC. F. O. BOX 847 BIRMINGHAM, AL 35201

09/12/1994-28041 D1:33 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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