ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto

EXPRESS AMERICA MORTGAGE CORPORATION

that certain mortgage executed by BARRY J. ROWLAND and SHARON C. ROWLAND, HUSSAND AND MISSAND MARRIED COUPLE, MARRIED COUPLE,

In Witness Whereof, STATEWIDE MORTGAGE CORPORATION has caused this JR.

Instrument to be executed by RAY F. HENDERSON, its PRESIDENT,

who is thereunto duly authorized, and the seal of said corporation to be hereunto affixed, on this 1st day of September, 1994.

STATEWIDE MORTGAGE CORPORATION

Its: PRESIDENT Ray F. Henderson J.

THE STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned a Notary Public in and for said county and state, hereby certify that RAY F. HENDERSON, JR. whose name as PRESIDENT of STATEWIDE MORTGAGE CORPORATION signed to the foregoing transfer and who is known to me, acknowledged before me on the day that, being informed of the contents of the transfer, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 1st day of September, 1994

y Public | Margaret 1

My commission expires: 2-5-95

THIS INSTRUMENT PREPARED BY:

S. Kent Stewart Stewart, Davis & Humphrey 3800 Colonnade Pkwy, Suite 650 Birmingham, AL 35243 09/12/1994-28038 01:24 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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