This instrument was prepared by: Premiere Mortgage Corporation #4 Office Park Circle, Suite 208 Birmingham, Alabama 35223

MORTGAGE ASSIGNMENT

STATE OF ALABAMA) COUNTY JEFFERSON)
KNOW ALL MEN BY THESE PRESENTS, that Premiere Mortgage Corporation, for value received to it in hand paid by Inland Mortgage Corporation hereinafter called "Assignee", does hereby grant, bargain, sell, convey, and assign unto the said Assignee that certain mortgage executed to it by G. MATHEW POPE and wife, and recorded in Volume 1994 2002, of the records of the county of Shelby, Alabama, together with the debt secured thereby and all rights, title, and interest in and to the property therein described against the said Premiere Mortgage Corporation.
IN WITNESS WHEREOF, Premiere Mortgage Corporation, has caused this conveyance to be assigned by Nancy Blankensopp its President on this day of August, 1994.
PREMIERE MORTGAGE CORPORATION
BY: Mancy Blanking Planking Property BO25 Property Box 18 18 18 18 18 18 18 18 18 18 18 18 18
ATTEST: JUMB WILL PRESIDENT
STATE OF ALABAMA) JEFFERSON COUNTY) 01:09 PM CERTIFIED O1:09 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50
I, the undersigned, a Notary Public in and for said State in said County, hereby certify that, NANCY BLANKENSOPP whose named as of Premiere Mortgage Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal on this, the <u>31st</u> day of <u>August</u> , 1994.
L. C.
Notary Public Notary Public STATE OF ALABAMA AT LARGE.

My commission expires on: MY COMMISSION EXPIRES: July 16, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.