

STATE OF ALABAMA

COUNTY OF JEFFERSON

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, BANK OF ALABAMA, hereby sells, assigns, transfers and set over unto CITIZENS MORTGAGE CORPORATION that certain mortgage dated 31st day of August, 1994, executed by AMIR H. ASHTARANI, an unmarried man which said mortgage is recorded in the Office of the Judge of Probate of Shelby County, State of Alabama, in Instrument Number 1994-27988, et seq.

Legal Description:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION

Inst # 1994-27988

09/12/1994-27988
11:31 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
DOL MCB 8.30

IN WITNESS WHEREOF, JUDI WALTMAN, as VICE PRESIDENT of BANK OF ALABAMA causes these presents to be executed this 31st day of August, 1994.

BANK OF ALABAMA

BY:

Judi Waltman
JUDI WALTMAN,
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JUDI WALTMAN, whose name as Vice President of Bank of Alabama, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this 31st day of August, 1994.

Frank K. Bynum
NOTARY PUBLIC

MY COMMISSION EXPIRES: 11-20-96

THIS INSTRUMENT PREPARED BY: Frank K. Bynum