

## ASSIGNMENT OF MORTGAGE

For value received, SDC FINANCIAL CORPORATION hereby transfers, assigns and conveys to AMERICAN GENERAL FINANCE, INC. all rights, title, powers, and options in, to and under the Mortgage described below, as well as to the land described therein, the indebtedness secured thereby, and the statutory right of redemption:

That Mortgage executed by JEWELL E. GOGGINS AND LARRY W. GOGGINS  
unto SDC FINANCIAL CORPORATION, dated JULY 15, 199<sup>4</sup>, filed for record with the  
Judge of Probate of SHELBY County, Alabama, and therein recorded in Volume 1994, Page 24344

TOGETHER WITH the Note and Indebtedness described in, and secured by, said Mortgage. TO HAVE AND TO HOLD the same unto AMERICAN GENERAL FINANCE, INC. and unto its successors and assigns forever.

EXECUTED this 20TH day of JULY 1994

SDC FINANCIAL CORPORATION

BY: John A.  
ITS: VICE PRESIDENT

00623-4667

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**Acknowledgment of Assignment by Individual (if applicable)**

STATE OF ALABAMA )  
 )  
COUNTY )

I, \_\_\_\_\_, a notary public in and for said county in said state, hereby certify that \_\_\_\_\_ and \_\_\_\_\_ whose name(s) \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me, acknowledge(s) before me on this day that, being informed of the contents of the conveyance, \_\_\_\_\_ he \_\_\_\_\_ executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_, 199

**Notary Public**

My commission expires: \_\_\_\_\_

**Acknowledgment of Assignment by Corporation or Partnership (if applicable)**

STATE OF ALABAMA )  
 )  
JEFFERSON COUNTY )

I, RICHARD GREENE, a notary public in and for said county in said state, hereby certify that JOHN A. SKALNIK, whose name as VICE PRESIDENT of SDC FINANCIAL CORPORATION, a corporation/partnership, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer/partner and with full authority, executed the same voluntarily for and as the act of said corporation/partnership.

GIVEN under my hand and seal, this 20TH day of JULY, 1994

**Notary Public**

My commission expires: FEBRUARY 1, 1998

09/12/1994-27980  
11:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50