THIS INSTRUMENT PREPARED BY:	(NAME) QUENTIN D. EVANS FOR CENTRAL BANK OF THE SOUTH					
					ALABAMA 3529	
STATE OF ALABAMA	}	FULL SA	ATISFACTI	ON OF R	ECORDED LIE	N
COUNTY OF Shelby	}					
KNOW ALL MEN BY THESE PR	ESENTS, That, (of the	South		
acknowledges full payment of the inde	btedness secured	t by that certi	in mortgage e	executed by	Linda King C	obb,
an unmarried woman	·····	***************************************	on		June 6, 1990	<u> </u>
which said mortgage was recorded in ti	ne office of the .	Judge of Prob	ite Court of_	She	1by	County,
Alabama, inReal	Book No	295		, Page No.	331	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
(and assigned to	in	······		_Book No	······································	
Page No.	.), and does furti	her hereby rel	ease and satisf	fy said mortgi	190 .	•
AS RECORDED				. ,na	27976	
	Inst * 1994-27976					
	09/12/1994-27976 11:11 AM CERTIFIED SHELD CHARTY JUBBE OF PROBATE 901 SHA 9.50					
		.p da		abor of	. 200.	
COMPASS In Witness Whereof, Central Bank	BANK, F/K/A	South		,	a corporation, has	caused these
presents to be executed this9th			ept.	, 19_94_	···	
			MPASS—BAN entral Bank o	K, F/K/A	outh	
		(Jean	12x -21	buch	re
		-	Its: LOAN	PERATION	s officer //	
STATE OF ALABAMA	•					
COUNTY OF JEFFERSON	}					
I, the undersigned Notery Public	, in and for said	County in said	i State, hereb	y certify that	Peggy U. Bry	ant
COMPASS BANK, F/K/A	-,,- 	whose nam	e as Loan	Operatio	ns Officer	of
			poration, is s	igned to the	foregoing instrumer	it, and who is
known to me, acknowledged before	ne on this day ti	hat, being Info	rmed of the o	contents of th	e instrument, <u>S</u>	he
as such officer and with full authorit	y, executed the	same volunter	lly for and as	the act of said	d corporation.	
Given under my hend and Official ser	of this 9th				1894	oonoonvannevvvv
		'				

IN COMMISSION EXPIRES FEBRUARY 24, 1997