

SEND TAX NOTICE TO:

This instrument was prepared by

B. G. Winford Builders, Inc.
1444 Eden Ridge Drive
Hoover, Alabama 35244

(Name) J. Dan Taylor
3021 Lorna Road, Suite 100
(Address) Birmingham, Alabama 35216

Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Dollar and 00/100 (\$1.00) and other valuable considerations **DOLLARS**,
to the undersigned grantor, SouthPointe Ventures, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, sell and convey unto
B. G. Winford Builders, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in
Shelby County, Alabama:

Lot 24, according to the survey of Southpointe, 9th Sector, Phase II, as recorded in Map
Book 16, Page 81, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 1994-27967

09/12/1994-27967
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOT 9.50

This deed is made for the purpose of correcting that certain deed recorded on 12/17/93 in
Instrument Number 1993-40565, in the Probate Office of Shelby County, Alabama, in that the
map book number in that legal description was incorrect.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns
forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its
authorized to execute this conveyance, hereto set its signature and seal,

President, who is

this the 12th day of July, 19 94

ATTEST:

SouthPointe Ventures, Inc.

Secretary

By

J. Dan Taylor,

Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I,

a Notary Public in and for said County, in said State,

hereby certify that

J. Dan Taylor

whose name as President of SouthPointe Ventures, Inc. a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal, this the 12th day of July, 19 94

Notary Public

MY COMMISSION EXPIRES: 2/7/95

1994-27967