PARTIAL RELEASE OF LIEN

This Instrument was Prepared by MARY ANN ALLISON as an Employee of SouthTrust Mortgage Corporation P. O. Box 532060 Birmingham, Alabama 35253

STATE OF ALABAMA COUNTY OF JEFFERSON

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by UNITED HOMEBUILDERS. INC. under date of MARCH 16, 1994, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book 1994, Page(s) 09426, the following described real estate, to wit:

LOT 35, CAMBRIDGE POINTE

This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by \underline{W}_{\cdot} Guy Warren, its Vice President and Philip C. Houston, its Real Estate Loan Officer and the corporate seal hereto affixed in <u>Birmingham</u>, Alabama on this 1ST day of SEPTEMBER , 19 94

SouthTrust Mortgage Corporation

By:

Vice President

Real Estate Loan Officer

STATE OF ALABAMA

COUNTY OF JEFFERSON

.nst # 1994-27943

09/12/1994-27943 10:20 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 OO1 MCD

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President and Philip C. Houston whose name as Real Estate Loan Officer of SouthTrust Mortgage Corporation, a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 1STday of 19<u>94</u>. SEPTEMBER,

> NOTARY PUBLIC STATE OF ALABAMA AT LARGE. MY COMPLESSION EXPIRES: Jan. 6, 1996.
> MY COMPLESSION EXPIRES DE THRUNOTARY PUBLIC UNDERWRITERS.