

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention: Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office <div style="transform: rotate(-90deg); transform-origin: center;"> Inst # 1994-27912 09/09/1994-27912 04:07 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 09/09/1994 </div>			
2. Name and Address of Debtor (Last Name First if a Person) HAWK, JERRY / Gloria 170 RALEY ST. VINCENT, AL 35178 Social Security / Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security / Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Social Security / Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <input type="checkbox"/> Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property: The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto. INSTALLED ONE COLEMAN PACKAGE HEAT PUMP - MOD# 444 / A601 SER# 930440792 For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral. <div style="display: flex; justify-content: space-between;"> <div> Record Owner of Property: </div> <div> Cross Index in Real Estate Records </div> </div> <div style="margin-top: 10px;"> Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered. </div>					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so): <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor. <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3700.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
Signature(s) of Debtor(s) _____ Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6) _____ Signature(s) of Secured Party(ies) or Assignee _____ Signature(s) of Secured Party(ies) or Assignee _____ Type Name of Individual or Business			

\$500



JEFFERSON TITLE CORPORATION
P.O. Box 10401 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) James A. Holliman
1610 4th Avenue North
(Address) Bessemer, AL 35020

~~WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP~~
~~CORRECTIVE DEED~~

STATE OF ALABAMA

JEFFERSON COUNTY KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One and No/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Gary R. Henson, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto

Jerry C. Hawk and Gloria A. Hawk

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

(SEE ATTACHED EXHIBIT "A")

NOTE: This property does not constitute the homestead of the Grantor or his spouse.

NOTE: The purpose of this deed is to correct the marital status of the grantor of the deed recorded in Book 26, Page 182.

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ON SEP 14 1994
SHELBY COUNTY JUDGE OF PROBATE
17.00

BOOK 306 PAGE 174

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 13th

day of August, 1990

WITNESS:

(Seal) Gary R. Henson (Seal)
Gary R. Henson (Seal)
(Seal) (Seal)
(Seal) (Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Gary R. Henson whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13th day of August August A.D., 1990

MY COMMISSION EXPIRES: 12-23-91

Thelma S. Frazier

A lot or parcel of land located in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 15, Township 19 South, Range 2 East, City of Vincent, Shelby County, Alabama, and being more particularly described as commencing at the Southwest corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 15, thence North 87 deg. 16 min. East along the South line of said forty 540.9 feet; thence North 15 deg. 15 min. West 100.0 feet; thence North 9 deg. 39 min. West 88.29 feet to the place of beginning; thence from the place of beginning and continuing North 9 deg. 39 min. West 98.68 feet; thence North 85 deg. 17 min. East 279.35 feet to the Westerly side of a paved road; thence South 15 deg. 15 min East along the Westerly side of said paved road 100.0 feet; thence South 85 deg. 17 min. West 289.13 feet to the place of beginning; being situated in Shelby County, Alabama.

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04:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 NCB 17.00

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
90 AUG 21 AM 9:14

[Signature]
JUDGE OF PROBATE

NO TAX COLLECTED

1. Deed Tax	\$
2. Mtg. Tax	\$
3. Recording Fee	\$ 3.00
4. Indexing Fee	\$ 3.00
5. U. Tax Fee	\$ 1.00
6. Certified Fee	\$ 1.00
Total	\$ 10.00

(Seal) *[Signature]* (Seal)
Gary R. Henson

(Seal) _____ (Seal)

(Seal) _____ (Seal)