	Larry L. Halcomb	Send Tax Notice To:
(Name)	Larry L. Halcomb 3512 Old Montgomery Highway Birmingham, Alabama 35209	rane.
WARRANTY DE		address

STATE OF ALA	COUNTY KNOW ALL MEN	RY THESE PRESENTS:
That in considerat	ion of Thirty Four Thousand and	No/100 (34.000.00)
to the undersigned or we. Fairwa	grantor (whether one or more), in hand persys Partnership, an Alabama Gene	id by the grantee herein, the receipt whereof is acknowledged, eral Partnership
	o as granter, whether one or more), grant, lo Construction Company, Inc.	bargain, sell and convey unto
	э яз grantee, whether one or more), the fol	lowing described real estate, situated in County, Alabams, to-wit:
Lot 53, accor Book 13, Page	rding to the Survey of The Fair 18, in the Probate Office of S	ways at Riverchase, as recorded in Map Shelby County, Alabama.
	mining rights excepted.	•
Subject to 1	axes for 1994. O foot easement on rear and ease ned size as shown on recorded m	ement on front of lot for ingress and egress
Subject to r	estrictions appearing of record ol. 34, Page 549, Real Volume 2	in Misc. Volume 14, Page 536, Misc. Volume 17 18, Page 800, Real Volume 224, Page 195 and Re
Subject to a		pany relating to underground residential ume 224, Page 182.
Subject to r	ight of way granted to South Ce Page 203 in Jefferson County,	ntral Bell Telephone Company recorded in Real
		09/09/1994-27839 01:48 PM CERTIFIED SELVY COMPY HOUSE IF PRODATE 98-19 COMPY HOUSE IF PRODATE 98-19 COMPY HOUSE IF PRODATE
	HOLD to the said grantee, his, her or their	2021 2404.
And I (we) do their heirs and assignification of the state of the stat	for myself (ourselves) and for my (our) heirs one, that I am (we are) lawfully selsed in fed above; that I (we) have a good right to a administrators shall warrant and defend	executors, and administrators covenant with the said GRANTEES simple of said premises; that they are free from all encumbrances ell and convey the same as aforesaid; that I (we) will and my (our the same to the said GRANTEES, their heirs and assigns forever my hands(s) and seal(s), this
y of	August 19.94	Fairways Partnership, an Alabama General Partnership
	(Seal)	By: General Partner (Seal)
	, (Sea)	
	, (Seal)	(Seal)
JEFFERSON	MA COUNTY	General Acknowledgment
reby certify that	Percy W. Brower, Jr., General	artner
	FO Time I at the Economism Add	veyance, and who
the day the same	bears date. hand and efficial seal this 315t day of	2 94
		Larry L. Halgomb Notary Public tnership My Commission Expires: 1/23/9