| THIS INSTRUMENT PREPARED BY:   | (NAME)                                  | Brend             | ia Broome, Re  | sidenti                                   | al Real Esta            | ite /                                  |
|--|---|-------------------|--|---|-------------------------|--|
|  | (ADDRESS)                               | 15 Sc             | outh 20th Str  | eet, Su                                   | ite 1502                |  |
|  | ALPARALLES OF **                        | Birm              | outh 20th Str<br>Ingham, Alaba   | ima 352.                                  | 33                      |  |
| STATE OF ALABAMA   | }                                       |                   |  |   |                         |  |
| COUNTY OF SHELBY   | }                                       | PARTI/            | AL RELEASE   | OF RECO                                   | ORDED LIEN              |  |
| GREED!   | •                                       |                   | (nama a  | N 4 3 4 1 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | nanumnt V)              |  |
| KNOW ALL MEN BY THESE PRI  |   |                   | nk ofthe   | South                                     |                         | , a corporation,                       |
| does hereby release from the lien of that  |   |                   |  |   |                         | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| Yellowleaf Estates, Inc.   |   | ·······           |  | n <u>Feb</u>                              | ruary 11, 1             | 994                                    |
| which said mortgage was recorded in the  | office of the J                         | idge of Pro       | bate Court of  | She1b                                     | <u>y</u>                | County,                                |
| Alabama, in Instrument Number  | <del>- *******</del>                    | 1994-0            | 5518   | , Page No.                                | ·                       | <del></del>                            |
| (and assigned to   | in                                      |                   |  | Book No                                   | ······                  |  |
| Page No.   |   |                   |  |   |                         |  |
| * <b>43</b> 0 1497   |   | 128 (1000)        |  |   |                         |  |
| in Map Book 18, Page 127, in   |   |                   |  | - 1                                       |                         |  |
|  |   |                   | <b>*</b> 1994-27   |   |                         |  |
|  |   |                   | 09/1994-27   | 7831                                      |                         |  |
|  |   | 09/               | OPH CERT   | Selente<br>Te led                         |                         |  |
|  |   | 200.00            | BA Cristian.   | *20<br>\$400mm                            |                         |  |
|  |   | •                 | COSI SHA   |   |                         |  |
|  |   |                   | and the second s |   |                         |  |
|  | ·                                       |                   |  |   |                         |  |
| Said mortgage shall continue in fu   |   |                   |  |   | vered thereby.          |  |
| In Witness Whereof, Central Bank   | of the                                  | PASS BAN<br>South | ik, formerly)  |   | , a corporation,        | nas caused these                       |
| presents to be executed this30t.h  |   |                   |  | , 19_94                                   | •                       |  |
| because on the distance relief   | ~ ~ ~ · · · · · · · · · · · · · · · · · |                   |  | •   | FORMERLY)               |  |
|  |   | 4                 | Central Bank of  |   |                         |  |
|  |   | 1                 | a Bleeze   | D.M.                                      | £                       |  |
|  |   | 1                 | ts: Vice P   | cesident                                  |                         |  |
|  |   |                   |  |   |                         |  |
| STATE OF ALABAMA   | }                                       |                   |  |   |                         |  |
| COUNTY OF JEFFERSON  | )                                       |                   |  |   |                         |  |
|  |   |                   |  |   |                         |  |
| I, the undersigned Notary Public,  |   |                   |  |   |                         |  |
| Rebecca D. Shuler<br>(COMPASS BANK   | Z PARICENT                              | whose nar         | ne as Vice P   | resident                                  | :                       | of                                     |
| Central Bank of the South  |   |                   |  |   |                         |  |
| known to me, acknowledged before me  | on this day tha                         | t, being inf      | ormed of the cont  | ents of the                               | instrument,             | <b>d</b> )e                            |
| as such officer and with full authority,   |   |                   |  |   |                         |  |
| - قاد ۱۹۸۸ عاد ما المارات الما | <sub></sub> 30+h -                      | ا عد عد           | lugust   |   | 1g 94                   |  |
| Given under my hand and Official seal t  | urisa                                   | sy 01             | X  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | 1 <b>G</b> .spanepasept |  |
|  |   |                   | Russian  | ₽   | .ou                     |  |
|  |   |                   | Notary Public  |   | Walking to              | MEXIMIZES HAVE 12                      |