THIS INSTRUMENT PREPARED BY:	(NAME) <u>Brenda</u> Compas	Broome, Residential Real Estate
	(ADDRESS) 15 Sout	th 20th Street, Suite 1502
	Birmin	gham, Alabama 35233
STATE OF ALABAMA)	IAL DELEASE OF DECORDED LIEN
COUNTY OF SHELBY	PARI)	IAL RELEASE OF RECORDED LIEN
		(COMPASS BANK, FORMERLY)
KNOW ALL MEN BY THESE PRI	ESENTS, That, Central B	
does hereby release from the lien of that		·
-		on
		robate Court of Shelby County,
Alabama, in Instrument Numbe		
(and assigned to	inin	Book No
Page No.), the following descri	bed property and none other:
		and and the mains Contor
Phase V, as recorded in Me	p Book 1/, rage	Survey of Plantation South, Third Sector, 35, in the Office of the Judge of Probate
of Shelby County, Alabama.	. area d	: * 1994-27830
		109/1994-27830
	01'' 3''	109/1994-ETIFIED 40 PM CERTIFIED LIN COUNTY JUNE OF PROBATE 8.50
	24%	001 SMA 8.50
		· · · · · · · · · · · · · · · · · · ·
Said mortgage shall continue in fu	If force and effect with I	espect to the other property covered thereby. K, FORMERLY)
In Witness Whereof, Central Bank	of the South	, a corporation, has caused these
presents to be executed this 6th		AL F
his parisha sty in a successful sittle style sty		(COMPASS BANK, FORMERLY)
		Central Bank of the South
		. Mussallan
		Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON	}	
I, the undersigned Notary Public,	in and for said County i	n said State, hereby certify that
Rebecca D. Shuler	whose r	name as Vice President
Central Bank of the Sout	k, kokurkui)	, a corporation, is signed to the foregoing instrument, and who
known to me, acknowledged before me	e on this day that, being I	nformed of the contents of the instrument,s he
		terily for and as the act of said corporation.
Given under my hand and Official seal	this 6th day of	September , 19 94
		Notary Public 19 1998
		Notary Public WY COMMISSION EXPIRES JUNE 12, 1998
		Mil & Marian

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