

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
Jefferson COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by NationsBanc Mortgage Corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Robert B. Taylor and wife, Brenda C. Taylor on the 31st day of May, 1994, and recorded in Inst # 1994-27822 Page 18155 of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 9, Block 4, according to the Map of Wyngate, First Sector, as recorded in Map Book 11, page 13, and amended in Map Book 11, Page 81, and further amended in Map Book 12, Page 1, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Vice President, and attested by James M. Denard, its Assistant Branch Manager and Bank Officer (and its corporate seal to be hereto affixed), all as of the 31st day of May, 1994, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

Attest

By: James M. Denard
Its Mortgage Office Manager and Bank Officer

By: Steven D. Fleming
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31 day of May, 1994.

Patricia Hughes Carver
Notary P

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Mar. 3, 1997.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1994-18156

06/06/1994-18156
01:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MJS 8.30

Inst # 1994-18156

Inst # 1994-27822